AGENDA FOR BOARD OF DIRECTORS AUBURN SCHOOL DISTRICT NO. 408 Tuesday, March 24, 2015

- I. TIME AND PLACE
 - 1. 7 p.m. at the James P. Fugate Administration Building
- II. ROLL CALL
 - 1. Roll call of board members
- III. PLEDGE OF ALLEGIANCE
- IV. AUDIENCE PARTICIPATION
 - 1. Written communications
 - 2. Scheduled communications
 - 3. Unscheduled communications
 - 4. Community groups and organizations
 - V. LEGISLATIVE UPDATE
- VI. STUDENT AND STAFF RECOGNITION
 - 1. Recognition of student
 - 2. Recognition of staff
 - 3. Gold Star award
- VII. STUDENT PARTICIPATION
 - 1. Ilalko Elementary School PTA report
 - 2. Activity/athletic report
 - 3. Requests for travel
- VIII. SCHOOL PROGRAMS AND STUDENT ACHIEVEMENT
 - 1. Winter 2015 district assessment report
 - IX. PERSONNEL
 - 1. Certificated and classified personnel report
 - X. BUILDING PROGRAM
 - 1. Resolution No. 1203
 - 2. Authorization of award of contract
 - 3. Auburn High School modernization and reconstruction project
 - 4. Auburn High School work in progress

XI. FINANCE

- 1. Vouchers
- 2. Financial statements
- 3. Authorization to call for bids

XII. DIRECTORS

- 1. Approval of minutes
- 2. Consultant for facilitating the selection of a new superintendent
- 3. Discussion
- 4. Executive session

LEGISLATIVE UPDATE

The board will discuss legislative items.

STUDENT AND STAFF RECOGNITION

1. Recognition of Student

The Auburn School District Board of Directors will recognize Ariahna Gregory, a third grader student at Ilalko Elementary, for being an outstanding student.

Ariahna embodies positive attitude, respect, integrity, dependability, and effort.

She came to Ilalko in first grade. She quickly adjusted to her new surroundings and made friends with her infectious smile and affable personality.

Ilalko Principal Tim Carstens said, "From the moment I met her, I knew she was going to be an example of what we wanted to see in our students. She was polite to the office staff and had a look of curiosity that serves students well in school."

Ariahna has fought some battles in her life. When she was 10 months old, she lost her feet and fingers due to meningococcal, but she found a fighting spirit. Ariahna has taken her struggles and turned them into a platform for educating others about prosthetics and overcoming obstacles. Ariahna plans to make a movie about her experiences and share them with Russell Wilson on one of his visits to Children's Hospital-she is a huge Seahawks fan.

Her third grade teacher, Mrs. Callero said, "Ariahna is the kind of student every teacher loves to have in the classroom. She's always happy, has a kind and generous heart, and has an incredible, optimistic attitude. She sees the best in her classmates and continually works to improve her academic skills. Ariahna is not afraid to ask for help when she needs it, and is always willing to help her classmates when she is able."

Ariahna enjoys reading and math. She loves that, with books, she can hear the voices of the characters and can see them like a movie in her head. She likes math because there always is a solution. Outside of school, Ariahna enjoys Xbox, reading and going to the park with her family. Ariahna enjoys game nights and family movie nights.

2. Recognition of Staff

The Auburn School District Board of Directors will recognize Kristine Brown, language arts teacher at Auburn Mountainview High School, for her outstanding service.

Kristine is in her 22nd year in the Auburn School District. Superintendent Kip Herren, then principal at Auburn High, hired her right out of Pacific Lutheran University where she earned a degree in business administration and then her teaching certificate in English. She was an English teacher and swimming and tennis coach at AHS until she made the move to Auburn Mountainview. She loves the teachers and students at Mountainview.

Kristine teaches mostly Advanced Placement courses. She loves the excitement the kids have for learning. In her AP classes, many kids receive their first introduction to non-fiction. "I want to give kids the tools they need to be successful in college," she said. In her classes, she teaches kids how to write and how to study so they can be successful in all of their college classes.

Auburn Mountainview Principal Terri Herren said, "Kristine is poised, professional and an unsung hero. She is one of our best teachers and is truly a class act."

Kristine was born and raised in Chelan. She and her husband, Mark Davis, a science teacher at Auburn Riverside, have been married for 22 years. They have daughter Sarah, a 14-year-old competitive gymnast who will attend Auburn Riverside next year, and 11-year-old son Aidan, a competitive swimmer.

Kristine's off time usually involves carting her kids around to their chosen activities. She also enjoys hiking, biking and taking family vacations. The family will be visiting Hawaii this summer for their next vacation.

3. Gold Star Award

The Auburn School District Board of Directors will present the Gold Star Volunteer Award to Mike Lindstrom in recognition of his support to the Auburn School District.

Mike has been donating his time in support of the Career and Technical Education Woodworking and Design program for more than 16 years.

A shareholder in the Algona-based Specialty Forest Products Company, Mike parlays his knowledge of the industry in a variety of ways.

He has been a member of the CTE Woodworking Advisory since 1999 and its president for the last 12 years; he has donated materials for the woodworking skills contest numerous times and served as a judge for the contest. He also has donated lumber to the Auburn Riverside, Auburn High woodworking program and Woodworking Club for special community projects.

Mike was a shop teacher for several years in Bellingham and Gig Harbor before moving to industry.

He has always been interested and involved in helping students. He feels he brings a fresh set of eyes and industry perspective to the woodworking program.

Mike doesn't have kids in the Auburn School District. He is friends with Auburn High woodworking teacher Lew Keliher. He enjoys working on

the CTE advisory committee and helping to shape how to correlate industry to the classroom.

Cindi Blansfield, executive director of high school/post-secondary programs said, "Mike is a great advocate of the woodworking programs in the Auburn School District."

A native Washingtonian, Mike lives in Edgewood.

1. Ilalko Elementary School PTA Report

Ryan Foster, assistant superintendent of principal leadership and school programs, will introduce Tim Carstens, Ilalko Elementary School principal, who will introduce Weston Foucher, Lisa Spencer, and Maria Edwards, Ilalko Elementary School PTA co-presidents and treasurer, respectively. The team will present the Ilalko Elementary School PTA report and answer questions from the board.

2. Activity/Athletic Report-Rainier Middle School Band Program

Ryan Foster will introduce Ben Talbert, Rainier Middle School principal, who will introduce Scott Allen, Rainier Middle School band teacher. Mr. Allen will introduce Megan Lipinski, Thatcher Foucher, and Jocelyn Heitzenroder, students, who will perform and present the Rainier Middle School band program and answer questions from the board.

3. Requests for Travel

- a. Fifteen Auburn Riverside High School students request permission to travel to Yakima, Thursday to Friday, March 26-27. The purpose of the trip is to compete in the State Dance Competition. Lodging will be at the Holiday Inn Express, meals will be at local restaurants, and travel will be by school bus. All expenses will be paid by ASB funds. Deanna Conwell and Jazz Jones, Auburn Riverside High School coaches, request permission to accompany the students. No substitutes will be needed.
- b. Twenty Auburn Riverside High School students request permission to travel to Tacoma, Thursday to Saturday, April 2-4. The purpose of the trip is to attend the SkillsUSA State Conference. Lodging will be at the Hotel Murano, meals will be at local restaurants, and travel will be by private vehicles. All expenses will be paid by CTE funds. Frank Medina and Jim Wickens, Auburn Riverside High School teachers, request permission to accompany the students. A substitute will be needed for two days.

Recommendation:

That the above trips be approved as requested.

SCHOOL PROGRAMS AND STUDENT ACHIEVEMENT

1. Winter 2015 District Assessment Report

Heidi Harris, assistant superintendent of student learning, will introduce Julie DeBolt, director of assessment and NCLB, who will present the winter 2015 DIBELS and MAP district assessment results and answer questions from the board. This presentation aligns with the Auburn School Board 2013-16 Stated District Goals, Standard IV ("hold school district accountable for meeting student learning expectations"); Goal 3 ("monitor student achievement for standards on a regular basis utilizing achievement dashboards with the goal of an overall 5% decrease in at-risk performance and an overall 5% increase in on-target performance at every level in reading and math").

2014-2015 Auburn School District Dynamic Indicators of Basic Early Literacy Skills Winter 2015 Report

| | | | | Grade K DI | BELS FSF | | | | | | Grade K DIE | BELS PSF | | | | | | | Grade 1 DIB | LS NWF | | | | | | Grade 1 DI | BELS ORF | |
|-----------------|-----------|-------|------------------|------------|---------------|-----------|-------|-------|--------|--------|-------------|---------------|-----------|-------|------|-----|-----|-------|-------------|---------------|-----------|-------|------|--------|--------|------------|---------------|-----------|
| | | | Count | | Percent | | | | Count | | | Percent | | | | Cou | unt | | | Percent | | | | Count | | | Percent | |
| | | Index | AR MR OT Total | At Risk | Moderate Risk | On Target | Index | AR N | IR OT | Total | At Risk | Moderate Risk | On Target | Index | AR N | VIR | от | Total | At Risk | Moderate Risk | On Target | Index | AR I | VIR OT | Total | At Risk | Moderate Risk | On Target |
| Am Indian | Fall 2014 | 2.08 | 5 1 6 12 | 41.67% | 8.33% | 50.00% | N/A | | | | | | | 2.63 | 3 | 5 | 22 | 30 | 10.00% | 16.67% | 73.33% | N/A | | | | | | |
| Anninulan | Winter | 2.55 | 2 1 8 11 | 18.18% | 9.09% | 72.73% | 2.64 | 1 | 2 8 | 11 | 9.09% | 18.18% | 72.73% | 2.68 | 2 | 6 | 23 | 31 | 6.45% | 19.35% | 74.19% | 2.00 | 13 | 5 13 | 3 31 | 🥚 41.94% | 🥚 16.13% | 9 41.94% |
| Asian | Fall 2014 | 2.09 | 33 6 40 79 | 41.77% | 7.59% | 50.63% | N/A | | | | | | | 2.24 | 19 | 33 | 41 | 93 | 20.43% | 35.48% | 44.09% | N/A | | | | | | |
| Asian | Winter | 2.64 | 7 15 59 81 | 8.64% | 18.52% | 72.84% | 2.51 | 14 | 12 55 | 81 | 17.28% | 14.81% | 67.90% | 2.75 | 7 | 11 | 83 | 101 | 6.93% | 10.89% | 82.18% | 2.57 | 13 | 17 73 | l 101 | 12.87% | 16.83% | 70.30% |
| Black | Fall 2014 | 2.14 | 33 7 45 85 | 38.82% | 8.24% | 52.94% | N/A | | | | | | | 2.44 | 13 | 19 | 49 | 81 | 16.05% | 23.46% | 60.49% | N/A | | | | | | |
| DIACK | Winter | 2.55 | 5 15 13 67 95 | 15.79% | 13.68% | 70.53% | 2.48 | 15 | 19 61 | . 95 | 15.79% | 20.00% | 64.21% | 2.51 | 15 | 9 | 56 | 80 | 18.75% | 11.25% | 70.00% | 2.29 | 21 | 14 44 | 1 79 | 26.58% | 17.72% | 55.70% |
| Hispanic | Fall 2014 | 1.88 | 155 29 118 302 | 51.32% | 9.60% | 39.07% | N/A | | | 0 | | | | 2.41 | 42 | 83 | 158 | 283 | 14.84% | 29.33% | 55.83% | N/A | | | | | | |
| nispanic | Winter | 2.51 | . 55 45 216 316 | 17.41% | 14.24% | 68.35% | 2.62 | 36 | 49 23 | 1 316 | 11.39% | 15.51% | 73.10% | 2.60 | 35 | 47 | 210 | 292 | 11.99% | 16.10% | 71.92% | 2.23 | 80 | 64 14 | 8 292 | 27.40% | 21.92% | 50.68% |
| Multiracial | Fall 2014 | 2.16 | i 49 11 70 130 | 37.69% | 8.46% | 53.85% | N/A | | | 0 | | | | 2.42 | 19 | 30 | 68 | 117 | 16.24% | 25.64% | 58.12% | N/A | | | | | | |
| withaciai | Winter | 2.67 | 12 19 98 129 | 9.30% | 14.73% | 75.97% | 2.56 | 17 | 23 89 | 129 | 13.18% | 17.83% | 68.99% | 2.62 | 10 | 24 | 83 | 117 | 8.55% | 20.51% | 70.94% | 2.32 | 28 | 23 60 | 5 117 | 23.93% | 19.66% | 56.41% |
| Pacific Islande | Fall 2014 | 1.49 | 34 11 45 | 75.56% | 0.00% | 24.44% | N/A | | | 0 | | | | 2.21 | 17 | 11 | 29 | 57 | 29.82% | 19.30% | 50.88% | N/A | | | | | | |
| Pacific Islanue | Winter | 2.48 | 5 15 28 48 | 10.42% | 31.25% | 58.33% | 2.52 | 6 | 11 31 | . 48 | 12.50% | 22.92% | 64.58% | 2.58 | 10 | 7 | 48 | 65 | 15.38% | 10.77% | 73.85% | 2.26 | 19 | 10 30 | 5 65 | 29.23% | 15.38% | 55.38% |
| White | Fall 2014 | 2.30 | 181 39 351 571 | 31.70% | 6.83% | 61.47% | N/A | | | 0 | | | | 2.51 | 59 | 155 | 344 | 558 | 10.57% | 27.78% | 61.65% | N/A | | | | | | |
| white | Winter | 2.75 | 36 71 469 576 | 6.25% | 12.33% | 81.42% | 2.73 | 47 | 61 468 | 8 576 | 8.16% | 10.59% | 81.25% | 2.71 | 60 | 41 | 456 | 557 | 10.77% | 7.36% | 81.87% | 2.56 | 87 | 69 40 | 1 557 | 15.62% | 12.39% | 71.99% |
| Special | Fall 2014 | 1.65 | 29 0 14 43 | 67.44% | 0.00% | 32.56% | N/A | | | 0 | | | | 2.06 | 29 | 26 | 34 | 89 | 32.58% | 29.21% | 38.20% | N/A | | | | | | |
| Education | Winter | 2.32 | 20 14 45 79 | 25.32% | 17.72% | 56.96% | 2.24 | 23 | 14 42 | . 79 | 29.11% | 17.72% | 53.16% | 2.39 | 25 | 16 | 68 | 109 | 22.94% | 14.68% | 62.39% | 1.95 | 47 | 19 42 | 2 108 | 43.52% | 9 17.59% | 9 38.89% |
| ELL | Fall 2014 | 1.83 | 219 33 151 403 | 54.34% | 8.19% | 37.47% | N/A | | | | | | | 2.27 | 74 | 112 | 171 | 357 | 20.73% | 31.37% | 47.90% | N/A | | | | | | |
| | Winter | 2.52 | . 65 67 277 409 | 15.89% | 16.38% | 67.73% | 2.54 | 60 | 67 282 | 2 409 | 14.67% | 16.38% | 68.95% | 2.61 | 43 | 53 | 261 | 357 | 12.04% | 14.85% | 73.11% | 2.27 | 89 | 84 18 | 4 357 | 24.93% | 23.53% | 51.54% |
| Former ELL | Fall 2014 | N/A | 0 0 0 0 | | | | N/A | | | | | | | 2.73 | 0 | 4 | 11 | 15 | 0.00% | 26.67% | 73.33% | N/A | | | | | | |
| Former ELL | Winter | N/A | | | | | N/A | | | | | | | 3.00 | 0 | 0 | 14 | 14 | 0.00% | 0.00% | 100.00% | 3.00 | 0 | 0 14 | 14 | 0.00% | 0.00% | 100.00% |
| ALL Students | Fall 2014 | 2.12 | 495 94 647 1236 | 40.05% | 7.61% | 52.35% | N/A | | | | | | | 2.44 | 173 | 340 | 712 | 1225 | 14.12% | 27.76% | 58.12% | N/A | | | | | | |
| ALL Students | Winter | 2.65 | 132 181 945 1258 | 10.49% | 14.39% | 75.12% | 2.64 | 137 1 | .77 94 | 4 1258 | 10.89% | 14.07% | 75.04% | 2.66 | 140 | 146 | 960 | 1246 | 11.24% | 11.72% | 77.05% | 2.42 | 262 | 202 78 | 1 1245 | 21.04% | 16.22% | 62.73% |
| Winter 20 | 13-2014 | 2.60 | 147 181 853 1181 | 12.45% | 15.33% | 72.23% | N/A | 129 1 | .62 89 | 0 1181 | 10.92% | 13.72% | 75.36% | 2.64 | 155 | 126 | 914 | 1195 | 12.97% | 10.54% | 76.49% | 2.36 | 283 | 195 71 | 7 1195 | 23.68% | 16.32% | 60.00% |

| | | | | Grade 2 DIB | ELS ORF | | | | Grade 3 DIB | ELS ORF | | | | Grade 4 DIB | ELS ORF | | | | Grade 5 DIB | ELS ORF | |
|------------------|-----------|-------|------------------|-------------|---------------|-----------|-------|------------------|-------------|---------------|-----------|-------|------------------|-------------|---------------|-----------|-------|------------------|-------------|---------------|-----------|
| | | | Count | | Percent | |
| | | Index | AR MR OT Total | At Risk | Moderate Risk | On Target | Index | AR MR OT Total | At Risk | Moderate Risk | On Target | Index | AR MR OT Total | At Risk | Moderate Risk | On Target | Index | AR MR OT Total | At Risk | Moderate Risk | On Target |
| Am Indian | Fall 2014 | 2.00 | 9 5 9 23 | 39.13% | 21.74% | 39.13% | 2.11 | 8 1 10 19 | 42.11% | 5.26% | 52.63% | 2.18 | 7 4 11 22 | 31.82% | 18.18% | 50.00% | 2.32 | 6 3 13 22 | 27.27% | 13.64% | 59.09% |
| Annindian | Winter | 2.14 | 5 9 8 22 | 22.73% | 40.91% | 36.36% | 2.11 | 7 2 9 18 | 38.89% | 🥚 11.11% | 50.00% | 2.32 | 5 7 13 25 | 20.00% | 28.00% | 52.00% | 2.23 | 6 5 11 22 | 27.27% | 22.73% | 50.00% |
| Asian | Fall 2014 | 2.68 | 8 12 68 88 | 9.09% | 13.64% | 77.27% | 2.75 | 7 7 71 85 | 8.24% | 8.24% | 83.53% | 2.72 | 10 9 86 105 | 9.52% | 8.57% | 81.90% | 2.70 | 9 13 80 102 | 8.82% | 12.75% | 78.43% |
| Asian | Winter | 2.70 | 8 12 74 94 | 8.51% | 12.77% | 78.72% | 2.63 | 14 6 72 92 | 15.22% | 6.52% | 78.26% | 2.70 | 10 12 85 107 | 9.35% | 11.21% | 79.44% | 2.68 | 7 20 79 106 | 6.60% | 18.87% | 74.53% |
| Black | Fall 2014 | 2.27 | 22 17 45 84 | 26.19% | 20.24% | 53.57% | 2.50 | 15 14 59 88 | 17.05% | 15.91% | 67.05% | 2.29 | 26 20 56 102 | 25.49% | 19.61% | 54.90% | 2.32 | 22 20 52 94 | 23.40% | 21.28% | 55.32% |
| DIACK | Winter | 2.34 | 20 18 50 88 | 22.73% | 20.45% | 56.82% | 2.40 | 21 14 58 93 | 22.58% | 15.05% | 62.37% | 2.37 | 21 25 60 106 | 19.81% | 23.58% | 56.60% | 2.29 | 24 17 50 91 | 26.37% | 18.68% | 54.95% |
| Hispanic | Fall 2014 | 2.09 | 99 71 124 294 | 33.67% | 24.15% | 42.18% | 2.37 | 60 37 152 249 | 24.10% | 14.86% | 61.04% | 2.33 | 64 56 155 275 | 23.27% | 20.36% | 56.36% | 2.32 | 52 64 130 246 | 21.14% | 26.02% | 52.85% |
| Inspanie | Winter | 2.21 | 80 69 140 289 | 27.68% | 23.88% | 48.44% | 2.40 | 62 33 167 262 | 23.66% | 12.60% | 63.74% | 2.42 | 58 48 176 282 | 20.57% | 17.02% | 62.41% | 2.33 | 51 66 133 250 | 20.40% | 26.40% | 53.20% |
| Multiracial | Fall 2014 | 2.34 | 31 17 72 120 | 25.83% | 14.17% | 60.00% | 2.45 | 22 13 68 103 | 21.36% | 12.62% | 66.02% | 2.55 | 10 14 51 75 | 13.33% | 18.67% | 68.00% | 2.68 | 4 8 38 50 | 8.00% | 16.00% | 76.00% |
| watthacian | Winter | 2.43 | 23 24 76 123 | 18.70% | 19.51% | 61.79% | 2.37 | 20 22 57 99 | 20.20% | 22.22% | 57.58% | 2.51 | 11 15 50 76 | 14.47% | 19.74% | 65.79% | 2.60 | 4 13 36 53 | 7.55% | 24.53% | 67.92% |
| Pacific Islande | Fall 2014 | 2.35 | 14 11 35 60 | 23.33% | 18.33% | 58.33% | 2.42 | 11 9 33 53 | 20.75% | 16.98% | 62.26% | 2.31 | 10 13 25 48 | 20.83% | 27.08% | 52.08% | 2.11 | 10 14 14 38 | 26.32% | 36.84% | 36.84% |
| Facilite Islande | Winter | 2.29 | 11 22 29 62 | 17.74% | 35.48% | 46.77% | 2.26 | 16 11 31 58 | 27.59% | 18.97% | 53.45% | 2.27 | 10 15 23 48 | 20.83% | 31.25% | 47.92% | 2.23 | 7 16 16 39 | 17.95% | 41.03% | 41.03% |
| White | Fall 2014 | 2.51 | | 16.92% | 15.21% | 67.87% | 2.54 | 86 74 371 531 | 16.20% | 13.94% | 69.87% | 2.51 | 83 92 348 523 | 15.87% | 17.59% | 66.54% | 2.58 | 75 87 398 560 | 13.39% | 15.54% | 71.07% |
| winte | Winter | 2.56 | 73 92 372 537 | 13.59% | 17.13% | 69.27% | 2.54 | 90 61 376 527 | 17.08% | 11.57% | 71.35% | 2.60 | 65 72 374 511 | 12.72% | 14.09% | 73.19% | 2.59 | 74 83 409 566 | 13.07% | 14.66% | 72.26% |
| Special | Fall 2014 | 1.76 | 48 16 26 90 | 53.33% | 17.78% | 28.89% | 1.76 | 45 18 24 87 | 51.72% | 20.69% | 27.59% | 1.81 | 57 16 36 109 | 52.29% | 14.68% | 33.03% | 1.67 | 68 24 28 120 | 56.67% | 20.00% | 23.33% |
| Education | Winter | 1.77 | 54 15 31 100 | 54.00% | 9 15.00% | 9 31.00% | 1.75 | 53 9 30 92 | 57.61% | 9.78% | 32.61% | 1.81 | 61 23 38 122 | 50.00% | 9 18.85% | 9 31.15% | 1.71 | 74 32 33 139 | 53.24% | 23.02% | 23.74% |
| ELL | Fall 2014 | 2.08 | 114 69 140 323 | 35.29% | 21.36% | 43.34% | 2.18 | 75 53 121 249 | 30.12% | 21.29% | 48.59% | 2.06 | 78 55 92 225 | 34.67% | 24.44% | 40.89% | 2.07 | 60 66 75 201 | 29.85% | 32.84% | 37.31% |
| | Winter | 2.19 | 84 86 145 315 | 26.67% | 27.30% | 46.03% | 2.18 | 86 39 132 257 | 33.46% | 9 15.18% | 51.36% | 2.16 | 66 54 101 221 | 29.86% | 24.43% | 45.70% | 2.08 | 62 53 78 193 | 32.12% | 27.46% | 40.41% |
| Former ELL | Fall 2014 | 2.84 | 1 9 58 68 | 1.47% | 13.24% | 85.29% | 2.85 | 3 7 74 84 | 3.57% | 8.33% | 88.10% | 2.78 | 4 10 69 83 | 4.82% | 12.05% | 83.13% | 2.58 | 5 11 34 50 | 10.00% | 22.00% | 68.00% |
| i onnier EEE | Winter | 2.88 | 2 4 59 65 | 3.08% | 6.15% | 90.77% | 2.84 | 4 5 70 79 | 5.06% | 6.33% | 88.61% | 2.73 | 6 9 64 79 | 7.59% | 11.39% | 81.01% | 2.57 | 5 10 32 47 | 10.64% | 21.28% | 68.09% |
| ALL Students | Fall 2014 | | 275 215 715 1205 | 22.82% | 17.84% | 59.34% | | 213 155 766 1134 | 18.78% | 13.67% | 67.55% | 2.45 | 211 210 736 1157 | 18.24% | 18.15% | 63.61% | | 183 209 728 1120 | 16.34% | 18.66% | 65.00% |
| ALL Students | Winter | 2.44 | 220 246 750 1216 | 18.09% | 20.23% | 61.68% | 2.47 | 231 149 770 1150 | 20.09% | 12.96% | 66.96% | 2.52 | 181 194 781 1156 | 15.66% | 16.78% | 67.56% | 2.50 | 174 220 734 1128 | 15.43% | 19.50% | 65.07% |
| Fall 2 | 009 | 2.37 | 211 206 578 995 | 21.21% | 20.70% | 58.09% | 2.31 | 228 220 537 985 | 23.15% | 22.34% | 54.52% | 2.34 | 247 204 599 1050 | 23.52% | 19.43% | 57.05% | 2.46 | 198 161 671 1030 | 19.22% | 15.63% | 65.15% |

Fall 2014 to Winter 2015 Auburn School District Reading Results Measures of Academic Progress Winter 2015 Report

| | | | | | | | Grade 3 MAI | PS Reading | | | | | | | Grade 5 M | APS Reading | |
|--------------|-------------|-------|-----|-----|------|-------|-----------------------|--------------------------------|------------------------------|-------|-----|-----|------|-------|-----------------------|--------------------------------|------------------------------|
| | | | | С | ount | | | Percent | | | | Сс | ount | | | Percent | |
| | | Index | AR | MR | от | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR | от | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above |
| Am. Ind | Fall 2014 | 1.25 | 9 | 3 | 0 | 12 | 75.00% | 25.00% | 0.00% | 2.10 | 3 | 3 | 4 | 10 | 30.00% | 30.00% | 40.00% |
| Am. mu | Winter 2015 | 1.54 | 8 | 3 | 2 | 13 | 61.54% | 23.08% | 9 15.38% | 1.83 | 5 | 4 | 3 | 12 | 41.67% | 33.33% | 25.00% |
| Asian | Fall 2014 | 2.39 | 18 | 11 | 48 | 77 | 23.38% | 14.29% | 62.34% | 2.35 | 16 | 19 | 44 | 79 | 20.25% | 24.05% | 55.70% |
| | Winter 2015 | 2.46 | 12 | 17 | 47 | 76 | 15.79% | 22.37% | 61.84% | 2.32 | 22 | 13 | 49 | 84 | 26.19% | 15.48% | 58.33% |
| Black | Fall 2014 | 1.87 | 34 | 11 | 25 | 70 | 48.57% | 15.71% | 35.71% | 1.94 | 30 | 24 | 25 | 79 | 37.97% | 30.38% | 31.65% |
| DIACK | Winter 2015 | 1.97 | 28 | 16 | 26 | 70 | 40.00% | 22.86% | 37.14% | 2.04 | 28 | 14 | 31 | 73 | 38.36% | 9.18% | 42.47% |
| Hispania | Fall 2014 | 1.98 | 122 | 82 | 115 | 319 | 38.24% | 25.71% | 36.05% | 1.88 | 119 | 80 | 85 | 284 | 41.90% | 28.17% | 29.93% |
| Hispanic | Winter 2015 | 2.04 | 105 | 102 | 118 | 325 | 32.31% | 31.38% | 36.31% | 1.97 | 105 | 81 | 97 | 283 | 37.10% | 28.62% | 34.28% |
| Multivesial | Fall 2014 | 2.29 | 32 | 23 | 67 | 122 | 26.23% | 18.85% | 54.92% | 2.28 | 22 | 24 | 49 | 95 | 23.16% | 25.26% | 51.58% |
| Multiracial | Winter 2015 | 2.30 | 30 | 28 | 68 | 126 | 23.81% | 22.22% | 53.97% | 2.34 | 25 | 15 | 58 | 98 | 25.51% | 15.31% | 59.18% |
| Pacific | Fall 2014 | 1.71 | 25 | 8 | 12 | 45 | 55.56% | 17.78% | 26.67% | 1.80 | 18 | 12 | 10 | 40 | 45.00% | 30.00% | 25.00% |
| Islander | Winter 2015 | 1.82 | 20 | 13 | 12 | 45 | 44.44% | 28.89% | 26.67% | 1.86 | 18 | 12 | 12 | 42 | 42.86% | 28.57% | 28.57% |
| White | Fall 2014 | 2.32 | 114 | 83 | 261 | 458 | 24.89% | 18.12% | 56.99% | 2.40 | 103 | 93 | 299 | 495 | 20.81% | 18.79% | 60.40% |
| | Winter 2015 | 2.46 | 79 | 83 | 284 | 446 | 17.71% | 18.61% | 63.68% | 2.42 | 93 | 107 | 302 | 502 | 18.53% | 21.31% | 60.16% |
| | Fall 2014 | 2.16 | 359 | 224 | 533 | 1116 | 32.17% | 20.07% | 47.76% | 2.19 | 313 | 255 | 516 | 1084 | 28.87% | 23.52% | 47.60% |
| All Students | Winter 2015 | 2.25 | 282 | 262 | 558 | 1102 | 25.59% | 23.77% | 50.64% | 2.23 | 296 | 246 | 552 | 1094 | 27.06% | 22.49% | 50.46% |
| 2009 | Fall | 2.11 | 325 | 204 | 430 | 959 | 33.89% | 21.27% | 44.84% | 2.17 | 290 | 247 | 457 | 994 | 29.18% | 24.85% | 45.98% |

| | Legen | d | |
|---------------|---|--|-----------|
| | Definition | Formula | Range |
| Participation | Shows percentage of students participating in the fall assessment window | "=Total Students tested/Total Students Rostered" | 0-15,0000 |
| Index | A group scoring a 1 has 100% of students At Risk (below the 25th percentile); A group with 3.0 has 100% of students On Target (above the 50th percentile) | "=((.01*%AR)+(.02*%MR)+(.03*%OT))" | 1.0-3.0 |
| AR | At Risk; students in this cell on MAP scored below the 25th percentile | | |
| MR | Moderate Risk; students in this cell on MAP scored between the 25th and the 49th percentile | | |
| от | On Target; students in this cell on MAP scored above the 50th percentile | | |
| • | Dots indicate more than one third of students fell below the 25th percentile | "=AR≥ 33.4%" | |

| | | _ | | | | | | | Grade 6 MAI | PS Reading | | | | | | | Grade 7 M | APS Reading | | | | | | | Grade 8 M | APS Reading | |
|-------------|-------------|-------|-----|------|------|----|------|---|-----------------------|--------------------------------|------------------------------|-------|------|-------|-------|-------|-----------------------|--------------------------------|------------------------------|-------|--------------|------------------|--------|-------|-----------------------|--------------------------------|------------------------------|
| | | | | | Cour | nt | | | | Percent | | | | (| Count | | | Percent | | | | Со | unt | | | Percent | |
| | | Index | AR | MR | от | т | otal | | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR | от | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR I | MR | OT Tot | tal | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above |
| Am Indian | Fall 2014 | 1.29 | 12 | 2 | 5 | 0 | 17 | ' | 70.59% | 29.41% | 0.00% | 1.93 | 8 7 | 7 3 | 2 6 | 15 | 46.67% | 13.33% | 40.00% | 2.07 | 7 5 | 4 | 6 | 15 | 33.33% | 26.67% | 40.00% |
| | Winter 2015 | 1.21 | 11 | 1 | 3 | 0 | 14 | | 78.57% | 21.43% | 0.00% | 2.00 |) 7 | 7 3 | 2 7 | 16 | 43.75% | 12.50% | 43.75% | 2.3 | 1 4 | 1 | 8 | 13 | 30.77% | 7.69% | 61.54% |
| Asian | Fall 2014 | 2.45 | 14 | 1 1 | 5 | 49 | 78 | | 17.95% | 19.23% | 62.82% | 2.47 | 14 | 1 10 | 5 53 | 83 | 16.87% | 19.28% | 63.86% | 2.40 |) 17 | 22 | 54 | 93 | 18.28% | 23.66% | 58.06% |
| Asian | Winter 2015 | 2.52 | 15 | 5 | 7 | 55 | 77 | ' | 19.48% | 9.09% | 71.43% | 2.58 | 8 6 | 5 23 | 1 51 | 78 | 7.69% | 26.92% | 65.38% | 2.43 | l 17 | 20 | 54 | 91 | 18.68% | 21.98% | 59.34% |
| Black | Fall 2014 | 2.00 | 32 | 2 2 | 1 | 32 | 85 | i | 37.65% | 24.71% | 37.65% | 2.06 | 5 26 | 5 23 | 3 31 | 80 | 32.50% | 28.75% | 38.75% | 2.12 | 2 26 | 19 | 36 | 81 | 32.10% | 23.46% | 44.44% |
| Didek | Winter 2015 | 1.92 | 29 | 3 | 2 | 22 | 83 | | 34.94% | 38.55% | 26.51% | 2.04 | 31 | 1 | 5 34 | 81 | 9 38.27% | 9.75% | 41.98% | 2.00 | 25 | 28 | 25 | 78 | 32.05% | 35.90% | 32.05% |
| Hispanic | Fall 2014 | 1.95 | 102 | 2 7 | 9 | 89 | 270 |) | 37.78% | 29.26% | 32.96% | 2.07 | 94 | 1 79 | 9 114 | 287 | 32.75% | 27.53% | 39.72% | 1.99 | 97 | 87 | 95 2 | 279 | 34.77% | 31.18% | 34.05% |
| Inspanie | Winter 2015 | 1.96 | 102 | 1 7 | 7 | 91 | 269 | | 37.55% | 28.62% | 933.83% | 2.01 | 94 | 1 80 | 97 | 271 | 94.69% | 29.52% | 9 35.79% | 1.99 | 90 | 86 | 88 2 | 264 🦲 | 34.09% | 9 32.58% | 33.33% |
| Multiracia | Fall 2014 | 2.19 | 20 |) 2 | 0 | 34 | 74 | Ļ | 27.03% | 27.03% | 45.95% | 2.26 | 5 18 | 3 23 | 1 38 | 77 | 23.38% | 27.27% | 49.35% | 2.2 | 5 24 | 14 | 45 | 83 | 28.92% | 16.87% | 54.22% |
| withthatia | Winter 2015 | 2.14 | 23 | 3 1 | 6 | 33 | 72 | | 31.94% | 22.22% | 45.83% | 2.29 | 16 | 5 18 | 3 36 | 70 | 22.86% | 25.71% | 51.43% | 2.4 | 1 13 | 18 | 43 | 74 | 17.57% | 24.32% | 58.11% |
| Pacific | Fall 2014 | 1.63 | 18 | 3 | 8 | 6 | 32 | | 56.25% | 25.00% | 18.75% | 1.68 | 29 | 9 12 | 2 12 | 53 | 54.72% | 22.64% | 22.64% | 1.6 | 1 19 | 12 | 5 | 36 | 52.78% | 33.33% | 13.89% |
| Islander | Winter 2015 | 1.44 | 24 | 1 | 5 | 5 | 34 | | 70.59% | 9 14.71% | 9 14.71% | 1.72 | 25 | 5 14 | 1 11 | 50 | 50.00% | 28.00% | 22.00% | 1.59 | 20 | 12 | 5 | 37 | 54.05% | 32.43% | 9 13.51% |
| White | Fall 2014 | 2.34 | 102 | 1 12 | 5 2 | 66 | 492 | - | 20.53% | 25.41% | 54.07% | 2.44 | 65 | 5 13 | 7 276 | 478 | 13.60% | 28.66% | 57.74% | 2.4 | 5 80 | 97 | 301 4 | 478 | 16.74% | 20.29% | 62.97% |
| white | Winter 2015 | 2.36 | 106 | 5 9 | 9 2 | 81 | 486 | 5 | 21.81% | 20.37% | 57.82% | 2.43 | 75 | 5 118 | 3 274 | 467 | 16.06% | 25.27% | 58.67% | 2.47 | 7 66 | 110 | 280 4 | 456 | 14.47% | 24.12% | 61.40% |
| All Student | Fall 2014 | 2.17 | 300 | 27 | 3 4 | 76 | 1049 | | 28.60% | 26.02% | 45.38% | 2.26 | 253 | 3 29 | 530 | 1073 | 23.58% | 27.03% | 49.39% | 2.20 | 5 268 | 255 | 542 10 | 065 | 25.16% | 23.94% | 50.89% |
| An Student | Winter 2015 | 2.17 | 309 | 23 | 9 4 | 87 | 1035 | , | 29.86% | 23.09% | 47.05% | 2.25 | 254 | 1 269 | 9 510 | 1033 | 24.59% | 26.04% | 49.37% | 2.20 | 5 235 | 275 | 503 10 | 013 | 23.20% | 27.15% | 49.65% |
| 2009 | Fall | 2.15 | 302 | 2 27 | 4 4 | 53 | 1029 | | 29.35% | 26.63% | 44.02% | 2.17 | 308 | 3 27 | 3 486 | 1072 | 28.73% | 25.93% | 45.34% | 2.28 | 3 241 | <mark>248</mark> | 520 10 | 009 | 23.89% | 24.58% | 51.54% |

Fall 2014 to Winter 2015 Auburn School District Math Results Measures of Academic Progress Winter 2015 Report

| | | | | | | | Grade 3 MAPS | Mathematics | | | | | | | Grade 5 MAP | S Mathematics | |
|--------------|-------------|-------|-----|-----|-----|-------|-----------------------|--------------------------------|------------------------------|-------|-----|-----|-----|-------|-----------------------|--------------------------------|------------------------------|
| | | | | Со | unt | | | Percent | | | | Со | unt | | | Percent | |
| | _ | Index | AR | MR | от | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR | от | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above |
| Am. Ind | Fall 2014 | 1.58 | 7 | 3 | 2 | 12 | 58.33% | 25.00% | 16.67% | 2.20 | 2 | 4 | 4 | 10 | 20.00% | 40.00% | 40.00% |
| Am. mu | Winter 2015 | 1.50 | 7 | 1 | 2 | 10 | 0.00% | 10.00% | 20.00% | 1.91 | 4 | 4 | 3 | 11 | 9 36.36% | 96.36% | 27.27% |
| Asian | Fall 2014 | 2.47 | 12 | 16 | 48 | 76 | 15.79% | 21.05% | 63.16% | 2.33 | 17 | 20 | 44 | 81 | 20.99% | 24.69% | 54.32% |
| Asidii | Winter 2015 | 2.42 | 16 | 13 | 48 | 77 | 20.78% | 16.88% | 62.34% | 2.32 | 22 | 11 | 48 | 81 | 27.16% | 13.58% | 59.26% |
| Black | Fall 2014 | 1.79 | 34 | 17 | 19 | 70 | 48.57% | 24.29% | 27.14% | 1.97 | 31 | 19 | 29 | 79 | 39.24% | 24.05% | 36.71% |
| DIACK | Winter 2015 | 1.67 | 39 | 14 | 16 | 69 | 6 .52% | 20.29% | 23.19% | 1.87 | 31 | 23 | 21 | 75 | 41.33% | 30.67% | 28.00% |
| Hispanic | Fall 2014 | 1.97 | 124 | 77 | 115 | 316 | 39.24% | 24.37% | 36.39% | 1.93 | 112 | 78 | 93 | 283 | 39.58% | 27.56% | 32.86% |
| пізрапіс | Winter 2015 | 1.95 | 125 | 91 | 110 | 326 | 9 38.34% | 27.91% | 33.74% | 1.89 | 120 | 75 | 89 | 284 | 42.25% | 26.41% | 31.34% |
| Multiracial | Fall 2014 | 2.17 | 39 | 22 | 59 | 120 | 32.50% | 18.33% | 49.17% | 2.28 | 23 | 24 | 50 | 97 | 23.71% | 24.74% | 51.55% |
| Wulthaciai | Winter 2015 | 2.17 | 36 | 32 | 57 | 125 | 28.80% | 25.60% | 45.60% | 2.24 | 25 | 25 | 49 | 99 | 25.25% | 25.25% | 49.49% |
| Pacific | Fall 2014 | 1.71 | 26 | 10 | 12 | 48 | 54.17% | 20.83% | 25.00% | 1.68 | 21 | 8 | 9 | 38 | 55.26% | 21.05% | 23.68% |
| Islander | Winter 2015 | 1.78 | 23 | 10 | 13 | 46 | 50.00% | 21.74% | 28.26% | 1.78 | 20 | 10 | 11 | 41 | 48.78% | 24.39% | 26.83% |
| White | Fall 2014 | 2.29 | 115 | 93 | 244 | 452 | 25.44% | 20.58% | 53.98% | 2.37 | 97 | 120 | 283 | 500 | 19.40% | 24.00% | 56.60% |
| wille | Winter 2015 | 2.39 | 82 | 107 | 254 | 443 | 18.51% | 24.15% | 57.34% | 2.35 | 96 | 131 | 267 | 494 | 19.43% | 26.52% | 54.05% |
| All Students | Fall 2014 | 2.13 | 360 | 242 | 504 | 1106 | 32.55% | 21.88% | 45.57% | 2.19 | 306 | 273 | 513 | 1092 | 28.02% | 25.00% | 46.98% |
| An Students | Winter 2015 | 2.16 | 328 | 269 | 500 | 1097 | 29.90% | 24.52% | 45.58% | 2.16 | 318 | 279 | 488 | 1085 | 29.31% | 25.71% | 44.98% |
| 2009 | Fall | 2.14 | 314 | 203 | 446 | 963 | 32.61% | 21.08% | 46.31% | 2.16 | 290 | 265 | 449 | 1004 | 28.88% | 26.39% | 44.72% |

| 2009 | rall | 2.14 | 514 | 205 | 440 | 905 | 52.01% | 21.06% | 40.51% | 2.10 | 290 | 205 | 449 | 1004 | 20.00% | 20.59% | 44.72% | | | | | |
|--------------|-------------|-------|------|-------|------|-------|-----------------------|--------------------------------|------------------------------|-------|-----|-----|------|-------|-----------------------|--------------------------------|------------------------------|-------|----------|-----|------|-------|
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Grade 6 MAPS | Mathematics | | | | | | | Grade 7 MAP | S Mathematics | | | | | | |
| | | | | Cou | Int | | | Percent | | | | C | ount | | | Percent | | | <u> </u> | Сс | ount | |
| | | Index | AR N | /IR C | от - | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR | от | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR | от | Total |
| Am. Ind | Fall 2014 | 1.50 | 10 | 4 | 2 | 16 | 62.50% | 25.00% | 12.50% | 1.80 | 8 | 2 | 2 5 | 15 | 53.33% | 13.33% | 33.33% | 2.00 | 4 | 7 | 4 | 15 |
| Am. ma | Winter 2015 | 1.21 | 12 | 1 | 1 | 14 | 85.71% | 7.14% | 7.14% | 1.79 | 8 | 1 | . 5 | 14 | 57.14% | 7.14% | 9 35.71% | 1.92 | 6 | 2 | 5 | 13 |
| Asian | Fall 2014 | 2.43 | 14 | 17 | 48 | 79 | 17.72% | 21.52% | 60.76% | 2.51 | 12 | 16 | 54 | 82 | 14.63% | 19.51% | 65.85% | 2.48 | 13 | 21 | 56 | 90 |
| Asian | Winter 2015 | 2.50 | 11 | 17 | 50 | 78 | 14.10% | 21.79% | 64.10% | 2.55 | 9 | 19 | 54 | 82 | 10.98% | 23.17% | 65.85% | 2.41 | 17 | 20 | 55 | 92 |
| Black | Fall 2014 | 1.81 | 39 | 24 | 23 | 86 | 45.35% | 27.91% | 26.74% | 2.00 | 29 | 20 |) 29 | 78 | 37.18% | 25.64% | 37.18% | 1.81 | 40 | 19 | 24 | 83 |
| Diack | Winter 2015 | 1.82 | 41 | 21 | 25 | 87 | 97.13% | 24.14% | 28.74% | 1.99 | 28 | 23 | 3 27 | 78 | 35.90% | 29.49% | 94.62% | 1.84 | 37 | 18 | 24 | 79 |
| Hispanic | Fall 2014 | 1.98 | 97 | 74 | 93 | 264 | 36.74% | 28.03% | 35.23% | 1.99 | 98 | 96 | 5 95 | 289 | 33.91% | 33.22% | 32.87% | 1.92 | 113 | 74 | 92 | 279 |
| mapanie | Winter 2015 | 1.90 | 112 | 72 | 85 | 269 | 41.64% | 26.77% | 9 31.60% | 1.97 | 90 | 112 | 2 81 | 283 | 31.80% | 39.58% | 28.62% | 1.90 | 111 | 78 | 84 | 273 |
| Multiracial | Fall 2014 | 2.11 | 22 | 23 | 30 | 75 | 29.33% | 30.67% | 40.00% | 2.21 | 19 | 23 | 35 | 77 | 24.68% | 29.87% | 45.45% | 2.17 | 20 | 28 | 34 | 82 |
| marchaelar | Winter 2015 | 2.17 | 21 | 17 | 33 | 71 | 29.58% | 23.94% | 46.48% | 2.26 | 19 | 17 | 38 | 74 | 25.68% | 22.97% | 51.35% | 2.15 | 18 | 27 | 29 | 74 |
| Pacific | Fall 2014 | 1.55 | 19 | 10 | 4 | 33 | 57.58% | 30.30% | 12.12% | 1.62 | 33 | 7 | / 13 | 53 | 62.26% | 13.21% | 24.53% | 1.64 | 22 | 5 | 9 | 36 |
| Islander | Winter 2015 | 1.51 | 23 | 6 | 6 | 35 | 65.71% | 9 17.14% | 9 17.14% | 1.69 | | | 2 11 | | - | 24.49% | 22.45% | 1.64 | 19 | 11 | 6 | 36 |
| White | Fall 2014 | 2.29 | 113 | 125 | 256 | 494 | 22.87% | 25.30% | 51.82% | 2.36 | 91 | 121 | 261 | | 19.24% | 25.58% | 55.18% | 2.41 | | | 288 | 476 |
| | Winter 2015 | 2.35 | | | | | 21.37% | 22.61% | 56.02% | 2.39 | | 123 | | - | 17.56% | 26.34% | 56.10% | 2.43 | | 119 | | 471 |
| All Students | Fall 2014 | | 314 | | | | | 26.53% | 43.51% | | | | | 1067 | | 26.71% | 46.11% | | | 251 | | |
| | Winter 2015 | 2.14 | | | | 1036 | 31.18% | 23.46% | 45.37% | 2.21 | | | 478 | | 25.02% | 29.32% | 45.65% | | 283 | | 480 | |
| 2009 | Fall | 2.14 | 294 | 248 | 485 | 1051 | 27.97% | 23.60% | 46.15% | 2.41 | 288 | 254 | 566 | 1036 | 27.80% | 24.52% | 54.63% | 2.25 | 189 | 207 | 610 | 1080 |

| | Legen | d | |
|---|---|--|-----------|
| | Definition | Formula | Range |
| n | Shows percentage of students participating in the fall assessment window | "=Total Students tested/Total Students Rostered" | 0-15,0000 |
| | A group scoring a 1 has 100% of students At Risk (below the 25th percentile); A group with 3.0 has 100% of students On Target (above the 50th percentile) | "=((.01*%AR)+(.02*%MR)+(.03*%OT))" | 1.0-3.0 |
| | At Risk; students in this cell on MAP scored below the 25th percentile | | |
| | Moderate Risk; students in this cell on MAP scored between the 25th and the 49th percentile | | |
| | On Target; students in this cell on MAP scored above the 50th percentile | | |
| | Dots indicate more than one third of students fell below the 25th percentile | "=AR≥ 33.4%" | |

Participati

ndex

MR

| | | Grade 8 MAPS | 6 Mathematics | |
|------------|-----|-----------------------|--------------------------------|------------------------------|
| | | | Percent | |
| Tota | l. | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above |
| Ļ | 15 | 26.67% | 46.67% | 26.67% |
| 5 | 13 | 9 46.15% | 15.38% | 38.46% |
| 5 | 90 | 14.44% | 23.33% | 62.22% |
| 5 | 92 | 18.48% | 21.74% | 59.78% |
| L I | 83 | 48.19% | 22.89% | 28.92% |
| ŀ | 79 | 9 46.84% | 22.78% | 9 30.38% |
| 2 2 | 279 | 40.50% | 26.52% | 32.97% |
| l 2 | 273 | 9 40.66% | 28.57% | 9 30.77% |
| L I | 82 | 24.39% | 34.15% | 41.46% |
|) | 74 | 24.32% | 36.49% | 39.19% |
|) | 36 | 61.11% | 13.89% | 25.00% |
| 5 | 36 | 52.78% | 9 30.56% | 9 16.67% |
| 3 4 | 76 | 19.12% | 20.38% | 60.50% |
| ′ 4 | 71 | 15.92% | 25.27% | 58.81% |
| / 10 |)61 | 28.56% | 23.66% | 47.79% |
|) 10 |)38 | 27.26% | 26.49% | 46.24% |
|) 10 | 80 | 17.50% | 19.17% | 56.48% |

PERSONNEL--CERTIFICATED AND CLASSIFIED

1. Certificated and Classified Personnel Report

Attached is the personnel report, for certificated and classified personnel, for the board's approval.

Recommendation: That the board approve the attached report.

PERSONNEL REPORT - CERTIFICATED

CERTIFICATED TEACHER/CTE

| | Classification Job Type | Building | Name | Start Date | Hours | Rate of Pay Comment |
|--------------------|--|----------|----------------------|-------------|---------|----------------------|
| Curriculum-Noncurr | | building | Hunc | Start Bute | nours | hate of ruy connient |
| cumculum-Noncum | CERTIFICATED ATLA MINI-GRANT | AMHS | CHAVEZ, LONNIE | 2/27/2015 | 12 9 | 45.82 |
| | CERTIFICATED ATLA MINI-GRANT | TP | ENZ, KIMBERLY | 3/2/2015 | 12 \$ | |
| | CERTIFICATED ATLA MINI-GRANT | AHS | SEIDL, DYANN | 2/26/2015 | 12 5 | |
| | CERTIFICATED ATLA MINI-GRANT | RAIN | SNYDER, CHERYL | 2/26/2015 | 12 9 | |
| | CERTIFICATED ATLA MINI-GRANT | DS | SPEARS, LINDSAY | 2/20/2015 | 12 \$ | |
| | CERTIFICATED ATLA MINI-GRANT | AMHS | STEFFIN, KARL | 3/6/2015 | 12 \$ | |
| | CERTIFICATED ATLA MINI-GRANT | LV | WHITE, BETH | 3/1/2015 | 12 9 | |
| | CERTIFICATED BUILDING LEADERSHIP | СН | RODRIGUEZ, JESSE | 9/1/2013 | 48 9 | |
| | CERTIFICATED CAMP AUBURN | IL | DEFRANCESCO, ANDREW | 5/12/2015 | 40 , | STIPEND \$409 |
| | CERTIFICATED CAMP AUBURN | IL | DUTOIT, MICHELLE | 5/12/2015 | | STIPEND \$409 |
| | CERTIFICATED CAMP AUBURN | IL | KLIEWER, KARSTIN | 5/12/2015 | | STIPEND \$409 |
| | CERTIFICATED CAMP AUBURN | IL | SPRENGER, PETER | 5/12/2015 | | STIPEND \$409 |
| | CERTIFICATED COGAT DATA ENTRY | LH | THOMAS, JULIA NICOLE | 1/16/2015 | | STIPEND \$150 |
| | CERTIFICATED CREATE SIOP LESSON PLAN | CAS | OLSON, KEVIN P | 2/12/2015 | 20 \$ | |
| | CERTIFICATED CTSO COMPETITION | ARHS | SANDLAND, GINA | 11/1/2014 | 35 \$ | |
| | CERTIFICATED EXT. LEARN PROG-MATH | GR | BUNKER, KIMBERLY | 3/2/2014 | | |
| | CERTIFICATED HICAP ASSMT SUPP | LV | SUKERT, CARRIE | 2/1/2015 | 23.75 , | STIPEND \$180 |
| | CERTIFICATED INVOLUNTARY ROOM MOVE | EH | ANSOTIGUE, JOHN | 2/9/2015 | 14 \$ | |
| | CERTIFICATED INVOLUNTARY ROOM MOVE | EH | BEERS, TIMOTHY | 2/9/2015 | 14 \$ | |
| | CERTIFICATED INVOLUNTARY ROOM MOVE | EH | MORFORD, TRESSA | 2/9/2015 | 14 , | |
| | CERTIFICATED INVOLUNTARY ROOM MOVE | EH | UDD, JESSICA | 2/9/2015 | 14 , | |
| | CERTIFICATED MARCH ELL PROF DEV | GR | CARLSON RAY, CAROL | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | GR | CARNINO, IRINA | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | RAIN | DALOS, HARRIET | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | ALP | FERRELL, LEON | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | AHS | HANSEN, NECIA | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | PIO | HOLBROOK, DEANNA | 3/2/2015 | 2 5 | |
| | CERTIFICATED MARCH ELL PROF DEV | LV | LYON, LORIE | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | МТВ | MCCANN, VALLERY | 3/2/2015 | 1.5 | |
| | CERTIFICATED MARCH ELL PROF DEV | GR | OLARTE UTU, JESSICA | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | OLY | SHEMCHUK, NATALYA | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | СН | SPRING, SARAH | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | AMHS | SULLIVAN, LINDA | 3/2/2015 | 2 9 | |
| | CERTIFICATED MARCH ELL PROF DEV | HZ | SWEETMAN, JOYCE | 3/2/2015 | 2 9 | |
| | CERTIFICATED MS COMMON CORE TRANS SUPP | МТВ | MCCANN, VALLERY | 9/3/2014 | 50 | \$38.88 |
| | CERTIFICATED PREP FOR CLASS | ANNEX | MULICK, PATRICK | 3/7/2015 | 5 \$ | |
| | CERTIFICATED SAT PREP CLASS | ARHS | NEU, SUSAN | 3/20/2015 | 10 5 | |
| | CERTIFICATED SAT PREP CLASS | ARHS | ZEIGER, ERNEST | 3/20/2015 | 10 5 | |
| | CERTIFICATED SMARTER ASSMT TRNG | DSL | DEBOLT, JULIE | 2/1/2015 | 80 | \$66.13 |
| | CERTIFICATED THE OPPORTUNITY GAP | МТВ | VAUGHNS, ALBERT | 3/5/2015 | 9 9 | |
| | CERTIFICATED WORK FOR TITLE 1, SIP, SIOP | CAS | DRAGSETH, PAULA | 2/23/2015 | - 1 | STIPEND \$5000 |
| | , - , | | , | , ., | | |
| Leave | | | | | | |
| | CERTIFICATED COUNSELOR | IL | MORRIS, LYNDSAY | 9/9/2015 | | PERSONAL |
| | | | | | | |
| New Hire | | | | | | |
| | | | | | | |
| Decimation | | | | | | |
| Resignation | | | CUMMAINICS TRACTING | c /20 /2005 | | |
| | CERTIFICATED ADMINISTRATOR | | CUMMINGS, TIMOTHY | 6/30/2015 | | RETIREMENT |
| | CERTIFICATED NURSE | ANNEX | BAYLISS, BONNIE | 6/19/2015 | | PERSONAL |
| | CERTIFICATED TEACHER/CTE | AHS | CUGHAN, RONALD | 6/19/2015 | | RETIREMENT |
| | CERTIFICATED TEACHER/CTE | AHS | DONALDSON, FRED | 6/19/2015 | | |
| | CERTIFICATED TEACHER/CTE | AHS | JACOBS, LORI | 6/19/2015 | | EMPLOYMENT ELSEWHERE |
| | CERTIFICATED TEACHER/CTE | AHS | MORRIS, LINDA | 6/19/2015 | | RETIREMENT |

AHS

SARR, DIANE

6/19/2015

RETIREMENT

| CERTIFICATED TEACHER/ECE | LV | WITTGOW, ERICA | 6/19/2015 | PERSONAL |
|-------------------------------------|------|--------------------|-----------|----------------------|
| CERTIFICATED TEACHER/MATH | AMHS | O'BRIEN, LEAHMARIE | 6/19/2015 | RETIREMENT |
| CERTIFICATED TEACHER/MUSIC | AMHS | CALDWELL, KAREN | 6/19/2015 | EMPLOYMENT ELSEWHERE |
| CERTIFICATED TEACHER/P.E. | MTB | PERMAN, KENNETH | 6/19/2015 | RETIREMENT |
| CERTIFICATED TEACHER/SOCIAL STUDIES | AHS | MARTIN, PATRICK | 6/19/2015 | RETIREMENT |
| CERTIFICATED TEACHER/SPEC ED | OLY | DENNIS, JUDY | 6/19/2015 | RETIREMENT |
| CERTIFICATED TEACHER/THIRD | LV | DALE, ROBERT | 6/18/2015 | RETIREMENT |
| CERTIFICATED TEACHER/THIRD | EH | JAMES, SUSAN K. | 6/18/2015 | RETIREMENT |
| CERTIFICATED TEACHER/THIRD | DS | MATTOX, TIFFANY | 6/18/2015 | RELOCATION |

PERSONNEL REPORT - CLASSIFIED

Curriculum-Noncurriculum

New Hire

Rehire

Resignation

Supervision

| oncurriculum | | | | | | | | | |
|--------------|------------|--|-----------------------|----------------------------|-------------|----------|------------------------|-----------|----------------------|
| C | CLASSIFIED | ASSISTANT COACH - BOYS' SOCCER | AUBURN HIGH | DARLING, CHANCE | 3/3/2015 | 198 9 | STIPEND - | \$3,475 | |
| C | CLASSIFIED | ASSISTANT COACH - GIRLS' SOFTBALL | AUBURN HIGH | NESPER, BRENNA | 3/3/2015 | 169.47 9 | STIPEND - | \$4,130 | |
| C | CLASSIFIED | ASSISTANT COACH - TRACK | AUBURN HIGH | IRWIN, DANIEL | 3/3/2015 | 180 9 | STIPEND - | \$4,130 | |
| C | CLASSIFIED | ASSISTANT COACH - TRACK | AUBURN HIGH | MINUTOLI, RICHARD | 3/3/2015 | 180 9 | STIPEND - | \$3,475 | |
| C | CLASSIFIED | ASSISTANT COACH - TRACK | AUBURN HIGH | OPEL, ERICK | 3/3/2015 | 166.91 9 | STIPEND - | \$3,791 | |
| C | CLASSIFIED | EXTRA HOURS - BEHAVIORAL SUPPORT | HEAD START | CUBILLOS-SANDATE, VIRGINIA | 2/10/2015 | 72 9 | \$ | 14.09 | |
| C | CLASSIFIED | HEAD COACH - FASTPITCH | AUBURN HIGH | FRAMPTON, CHARLES | 3/3/2015 | 180 9 | STIPEND - | \$5,506 | |
| C | CLASSIFIED | HEAD COACH - GIRLS' WATER POLO | AUBURN HIGH | ISOM, JAMES | 3/3/2015 | 180 9 | STIPEND - | \$5,053 | |
| C | CLASSIFIED | OFFICE COVERAGE - MID WINTER BREAK | TRANSPORTATION | CARRIER, KYLE | 2/17/2015 | 16 | | \$18.00 | |
| C | CLASSIFIED | POST SEASON PAY- BOYS BASKETBALL | AUBURN MOUNTAINVIEW | BLAS, PHILLIP | 2/9/2015 | 9 | STIPEND - | \$343 | |
| C | CLASSIFIED | POST SEASON PAY- BOYS BASKETBALL | AUBURN RIVERSIDE | COLLINS, BARSON | 2/16/2015 | 9 | STIPEND - | \$343 | |
| C | CLASSIFIED | POST SEASON PAY- BOYS BASKETBALL | AUBURN MOUNTAINVIEW | MEDFORD, RYAN | 2/9/2015 | 9 | STIPEND - | \$343 | |
| C | CLASSIFIED | POST SEASON PAY- BOYS BASKETBALL | AUBURN RIVERSIDE | SAWYER, COLLIN | 2/9/2015 | 9 | STIPEND - | \$343 | |
| | CLASSIFIED | POST SEASON PAY- BOYS WRESTLING | AUBURN HIGH | GIRELLO, JOSHUA | 2/2/2015 | | STIPEND - | | |
| C | CLASSIFIED | POST SEASON PAY- BOYS WRESTLING | AUBURN MOUNTAINVIEW | HARTEAU, NICHOLAS | 2/2/2015 | | STIPEND - | | |
| | CLASSIFIED | POST SEASON PAY- BOYS WRESTLING | AUBURN HIGH | HERREN JR, DENNIS | 2/2/2015 | | STIPEND - | | |
| | CLASSIFIED | POST SEASON PAY- BOYS WRESTLING | AUBURN RIVERSIDE | JONES, ERIC | 2/2/2015 | | STIPEND - | | |
| | CLASSIFIED | POST SEASON PAY- BOYS WRESTLING | AUBURN HIGH | ONUFER, SHANE | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- BOYS WRESTLING | AUBURN RIVERSIDE | TURNER, MICHAEL | 2/9/2015 | | STIPEND - | | |
| | CLASSIFIED | POST SEASON PAY- BOYS WRESTLING | AUBURN HIGH | VACCA, ANTONIO | 2/2/2015 | | STIPEND - | | |
| | CLASSIFIED | POST SEASON PAY- BOYS WRESTLING | AUBURN MOUNTAINVIEW | WORKMAN, JESS | 2/2/2015 | | STIPEND - | • • | |
| | | POST SEASON PAY- GIRLS BASKETBALL | AUBURN RIVERSIDE | PEGRAM, DEREK | 2/9/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GIRLS WRESTLING | AUBURN MOUNTAINVIEW | BOWLES, JERRY | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GIRLS WRESTLING | AUBURN HIGH | OPEL, ERICK | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GYMNASTICS | AUBURN MOUNTAINVIEW | HOWITZ, MICHELLE | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GYMNASTICS | AUBURN RIVERSIDE | KAKU, CASEY | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GYMNASTICS | AUBURN MOUNTAINVIEW | MILLER, ELIZABETH | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GYMNASTICS | AUBURN HIGH | PERRY, HALLE | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GYMNASTICS | AUBURN RIVERSIDE | ROBINSON, CATHY | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GYMNASTICS | AUBURN RIVERSIDE | ROBINSON, DANIELLE | 2/16/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GYMNASTICS | AUBURN MOUNTAINVIEW | STRANAK, ANDREW | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GYMNASTICS | AUBURN HIGH | WILSON, KRISTIE | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- GYMNASTICS | AUBURN HIGH | ZERR, MICHAELA | 2/2/2015 | | STIPEND - | | |
| | | POST SEASON PAY- SWIMMING | AUBURN RIVERSIDE | HARDERSEN, KERRY | 1/26/2015 | | STIPEND - | | |
| | | POST SEASON PAY- SWIMMING POST SEASON PAY- SWIMMING | AUBURN MOUNTAINVIEW | PRITCHARD, JUSTIN | 1/26/2015 | | STIPEND - | | |
| | | POST SEASON PAT- SWIMINING POST SEASON PAY- SWIMINING | AUBURN MOUNTAINVIEW | STEPHENS, GAYLE | 1/26/2015 | | STIPEND - | • • | |
| | | | AUBURN MOUNTAINVIEW | | 1/26/2015 | | STIPEND - | | |
| | | POST SEASON PAY- SWIMMING/DIVING POST SEASON PAY- SWIMMING/DIVING | AUBURN HIGH | SOUTHERLAND, JAMES | 1/26/2015 | | STIPEND - STIPEND - | • • | |
| | | | | , | | | | | |
| , c | LASSIFIED | POST SEASON PAY- TRAINER | AUBURN MOUNTAINVIEW | OSTRAINDER, HEFANT | 1/26/2015 | - | STIPEND - | · \$1,772 | |
| | | | | | | | | | |
| C | CLASSIFIED | PARA EDUCATOR ENGLISH LANGUAGE LEARNER | OLYMPIC MIDDLE SCHOOL | KYLLO, AUGA MARIE | 3/2/2015 | 5.2/1.3 | \$ | 15.89 | QUALIFIED APPLICANT |
| C | CLASSIFIED | PARA EDUCATOR SPECIAL EDUCATION SLC | AUBURN HIGH SCHOOL | SEVERSON, TINA MARIE | 3/19/2015 | 6.5 | \$ | 16.21 | QUALIFIED APPLICANT |
| | | | | | | | | | |
| C | CLASSIFIED | ASSISTANT COOK | CHILD NUTRITION | MCCARTY, KRYSTAL | 3/3/2015 | 3.5 | | \$15.32 | RETURN FROM LEAVE |
| C | CLASSIFIED | ADMINISTRATOR | ADMIN | DEBRULER, ADAM | 4/8/2015 | | | | EMPLOYMENT ELSEWHERE |
| | CLASSIFIED | EXECUTIVE DIRECTOR OF AUBURN PUBLIC SCHOOLS FOUNDATION | ADMIN | HANCOCK, MARK | 3/31/2015 | | | | PERSONAL |
| | | PRE-K TEACHER | DICK SCOBEE | SCHMIDT, LORI | 3/12/2015 | | | | PERSONAL |
| | | | | | 5, 12, 2013 | | | | . 2.100.1712 |

BUILDING PROGRAM

1. Resolution No. 1203--Certification of Authorized Agents

Resolution No. 1203 is attached certifying the superintendent, deputy superintendent of business and operations, and executive director of business are authorized agents, as required by WAC 392-344-120, to execute actions required for state assistance in providing school plant facilities.

Jeffrey Grose, executive director of capital projects, will be present to recommend adoption of this resolution.

Recommendation: That Resolution No. 1203 certifying the superintendent, deputy superintendent of business and operations, and executive director of business as authorized agents for Auburn School District be adopted.

2. <u>Authorization of Award of Contract--Wireless and Core Network</u> Infrastructure Improvements

Bids for the Wireless and Core Network Infrastructure Improvements project were opened March 17, 2015. Bids were received from four contractors.

The low responsive base bid was submitted by Ednetics of Post Falls, Idaho, in the amount of \$1,278,152.00 plus bid alternate no. 1 in the amount of \$118,128.00 for a total bid amount of \$1,396,280.00. A bid tabulation and recommendation from the project engineer are attached.

Jeffrey Grose will be present to recommend award of the contract.

Recommendation: That the contract for the Wireless and Core Network Infrastructure Improvements project be awarded to the low responsive bidder, Ednetics, for their base bid of \$1,278,152.00 plus alternate bid no. 1 of \$118,128.00 for a total bid of \$1,396,280.00.

3. Auburn High School Modernization and Reconstruction Project

Attached are copies of Change Order Nos. 62, 63, and 64 for the Auburn High School Modernization & Reconstruction project which should be considered to permit a change in the construction contract amount.

Original Contract Previously Approved Change Order No. 62 Change Order No. 63 Change Order No. 64 New Contract Amount \$80,570,700.00 2,711,106.00 21,605.00 168,060.00 +\$21,644.00 \$83,493,115.00

Jeffrey Grose will be present to recommend acceptance of these change orders.

Recommendation:

That Change Order Nos. 62, 63, and 64 be accepted for the Auburn High School Modernization & Reconstruction project and the contract amount be increased by \$211,309.00 for a new contract amount of \$83,493,115.00.

4. Auburn High School--Work in Progress Report

Jeffrey Grose will be present to report on the progress of the Auburn High School Modernization & Reconstruction project.

AUBURN SCHOOL DISTRICT NO. 408 RESOLUTION NO. 1203

A RESOLUTION CERTIFYING THE SUPERINTENDENT, DEPUTY SUPERINTENDENT OF BUSINESS AND OPERATIONS, AND EXECUTIVE DIRECTOR OF BUSINESS AS AUTHORIZED AGENTS OF AUBURN SCHOOL DISTRICT NO. 408

WHEREAS, WAC 392-344-120 requires the District Board of Directors to provide the Superintendent of Public Instruction with certified signatures of District personnel authorized to execute the required actions set forth in Chapter WAC 392-344, State Assistance in Providing School Plant Facilities, and

WHEREAS, the following signatures have been selected to be authorized as outlined above:

Dr. Dennis "Kip" Herren, Superintendent

Michael Newman, Deputy Superintendent of Business and Operations

roy Dammel, Executive Director of Business

NOW, THEREFORE BE IT RESOLVED, the Board of Directors of AUBURN SCHOOL DISTRICT NO. 408, King County, Washington, certifies the Superintendent, Deputy Superintendent of Business and Operations, and Executive Director of Business are authorized agents of Auburn School District No. 408 as required in WAC 392-344-120.

ADOPTED this 24th day of March, 2015.

BOARD OF DIRECTORS

ATTEST:

Secretary to the Board

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Wireless and Core Network Infrastructure Improvements Auburn School District No. 408 Hargis Engineers Project: Owner: Engineer:

in Duild: Tuesday, March 17, 2015 4:00 p.m. PDT ASD Administration Build Bid Date: Bid Time: Place:

| Loop Provisions Loop \$1,278,152.00 \$0.00 854 \$1,278,152.00 \$0.00 854 \$1,368,306.70 \$0.00 8072 \$1,368,306.70 \$0.00 a, Inc. \$1,368,306.70 \$0.00 a, Inc. \$1,799,903.29 \$0.00 Suite 105 \$1,819,675.00 \$0.00 | Contractor | Poss Did | Trench Excavation Safety | | | | Acknow | Acknowledgments | |
|---|---|----------------|--------------------------|---------------------|------------------|-----|--------|-----------------|--------------------|
| \$1,278,152.00 \$0.00 \$118,128.00 X X X X X X \$1,368,306.70 \$0.00 \$75,752.00 X X X X X \$1,368,306.70 \$0.00 \$75,752.00 X X X X X \$1,799,903.29 \$0.00 \$73,131.65 X X X X X \$1,819,675.00 \$0.00 \$1,890,260.00 X X X X X | | DASE DIU | Provisions | Alternate Bid No. 1 | Addenda 1 & 2 | Bid | Bid | License & | E-Rate |
| \$1,368,306.70 \$0.00 \$75,752.00 X X X X \$1,799,903.29 \$0.00 \$73,131.65 X X X X \$1,799,903.29 \$0.00 \$73,131.65 X X X X \$1,899,675.00 \$0.00 \$1,890,260.00 X X X X | Ednetics 971 S. Clearwater Loop Post Falls, ID 83854 | \$1,278,152.00 | \$0.00 | \$118,128.00 | × | X | X | Accession #5 | ърп # 143008534 |
| \$1,799,903.29 \$0.00 \$73,131.65 X </td <td>Leverage Information Systems, Inc. P.O. Box 630 Woodinville, WA 98072</td> <td>\$1,368,306.70</td> <td>\$0.00</td> <td>\$75,752.00</td> <td>×</td> <td>×</td> <td>×</td> <td>×</td> <td>601490089</td> | Leverage Information Systems, Inc. P.O. Box 630 Woodinville, WA 98072 | \$1,368,306.70 | \$0.00 | \$75,752.00 | × | × | × | × | 601490089 |
| \$1,819,675.00 \$0.00 \$1,890,260.00 X X X X X | Cannon Construction, Inc. 406 Porter Way Milton, WA 98354 | \$1,799,903.29 | \$0.00 | \$73,131.65 | × | × | × | × | 911662877 |
| | INNO4 LLC 1133 164th Street SW, Suite 105 Lynnwood, WA 98087 | \$1,819,675.00 | \$0.00 | \$1,890,260.00 | × | × | × | × | 603040332 |

The big amounts and information provided above were recorded by Hargis Engineers and to the best of their knowledge is an accurate reflection of the bids submitted.

Chris Sheldon, Hargis Engineers

3/16/5-Date

March 18, 2015

Auburn School District No. 408 915 Fourth Street Northeast Auburn, WA 98002

- Attention: Jeff Grose Bob Kenworthy
- Regarding:Auburn School District Wireless and Core
Network Infrastructure Improvements
Recommendation to Award

We have reviewed the results from the bid opening for the Auburn School District Wireless and Core Network Infrastructure Improvements, inclusive of 14 schools that will receive network infrastructure upgrades, which occurred at the Auburn School District Administration office on Tuesday, March 17, 2015, at 4:00pm.

Based upon our review, the low bid was submitted by Ednetics, Inc. in the amount of \$1,278,152.00 for the Base Bid. There was one bid alternate that was received as part of the bid response.

Bid Alternate No. 1 is accepted for the performance upgrade of the telecommunications horizontal connectivity and cabling from Category 6 to Augmented Category (Cat 6A) in the amount of \$118,128.00. The total low bid, including both the base bid and accepted bid alternate is \$1,396,280.00 plus WSST.

We have reviewed the bid information, checked references and confirmed the E-Rate SPIN number is current for Ednetics, Inc. Based upon our review, we found this bid to be competitive and responsive, and we recommend the contract be awarded to Ednetics, Inc.

MECHANICAL . ELEC

If you have any questions or need additional information, please let us know.

Sincerely,

Mietzeher M. Thelden

Christopher M. Sheldon, RCDD, NTS Principal, Telecommunications & Security

HARGIS 1201 third avenue

suite 600 seattle, wa 98101

o 206.448.3376 f 206.448.4450

w hargis.biz

FCURITY

Change Order

| PROJECT: | AUBURN HIGH SCHOOL MODERNIZATIONS | CHANGE ORDER NO .: | * | 62 |
|-------------|---|---------------------|--------|--------------|
| | & RECONSTRUCTION | | Ма | |
| | 800 Fourth Street NE, Auburn, WA 98002 | DATE: | Ma | rch 17, 2015 |
| TO CONTRAC | TOR: Lydig Construction Company 3180 139 th Ave SE, Suite 110 | CONTRACT DATED: | Februa | ary 18, 2013 |
| | Bellevue, WA 98005 | ARCHITECT'S PROJECT | ' NO.: | 121-10016 |
| | | | | |
| | s changed as follows: | | | ¢1 (05 00 |
| 1. PR-083 | Modify toilet stalls at 5 restrooms. | | | \$1,685.00 |
| 2. PR-139 | Modify cabinets in Orchestra/Choral 505 and | Band 509. | | \$(1,289.00) |
| 3. CCA-116 | Modify shaft walls at Rooms 223 and 330. | | | \$3,410.00 |
| 4. CCA-134 | Provide corner guards in Kitchen 401. | | | \$2,460.00 |
| 5. CCA-137 | Provide access panels at 3 locations. | | | \$1,644.00 |
| 6. CCA-287 | Modify wall access to safe in Bookkeeper 11. | 5. | | \$4,989.00 |
| 7. CCA-291 | Provide enclosure at Temporary Classroom e | mergency stairway. | | \$4,169.00 |
| 8. CCA-318 | Modify counters at Rooms 705, 713 and 921. | | | \$(405.00) |
| 9. CCA-319 | Provide sanded finish at precast unit caulk jo | ints. | | \$1,815.00 |
| 10. CCA-367 | Modify window at Auto Shop door 810-A-EX | Κ. | | \$2,128.00 |
| 11. CCA-370 | Modify brick ledger supports at 14 locations. | | | \$525.00 |
| 12. CCA-395 | Modify Greenhouse shop drawings. | | | \$ 474.00 |
| | Total This Change Order | | | \$21,605.00 |
| | · | | | |

| The original Contract Sum was | \$ 80,570,700.00 | |
|---|------------------------|--|
| Net change by previously authorized Change Orders | \$ 2,711,106.00 | |
| The Contract Sum prior to this Change Order was | \$ 83,281,806.00 | |
| The Contract Sum will be increased by this change order | \$ 21,605.00 | |
| The new Contract Sum including this Change Order will be | \$ 83,303,411.00 | |
| The Contract Time will remain unchanged by The date of Substantial Completion as of the date of this Change Order therefore is | 0 days July 1, 2016 | |
| | / A | |

Pursuant to the Contract, the execution of this Change Order constitutes a waiver of claims by the Contractor arising out of the Work to be performed or deleted pursuant to this Change Order, except as specifically described herein. Reservation of rights will be deemed waived and are void unless the reserved rights are specifically described in detail to the satisfaction of the Owner and are initialed by the Owner.

NAClArchitecture 2025 First Avenue, Suite 300 Seattle, WA 98121

Int/Compt

By: Brent Compton Date: March 17, 2015

Auburn School District #408 915 Fourth Street NE Auburn, WA 98002

By: ______ Michael Newman

Date: _____

Lydig Construction Company 3180 139th Ave SE, Suite 110 Bellevue, WA 98005

By:

Brandon Watts Date: 3/18/15

Change Order

| PROJECT: | AUBURN HIGH SCHOOL MODERNIZATIONS & RECONSTRUCTION | CHANGE ORDER NO.: | | 63 |
|--------------|--|---------------------|--------|--------------------|
| | 800 Fourth Street NE, Auburn, WA 98002 | DATE: | Ma | rch 17, 2015 |
| TO CONTRAC | CTOR: Lydig Construction Company 3180 139 th Ave SE, Suite 110 | CONTRACT DATED: | Februa | ary 18, 2013 |
| | Bellevue, WA 98005 | ARCHITECT'S PROJECT | NO.: | 121-10016 |
| The Contract | s changed as follows: | | | |
| 1. CCA-281 | Remove ceiling at PAC Sound Booth 601C. | | | \$2,020.00 |
| 2. CCA-317 | Repair ceiling at PAC Vestibule 601D and Sta | ir 066A. | | \$3,322.00 |
| 3. CCA-326 | Provide light fixtures above PAC proscenium | stage. | | \$7,386.00 |
| 4. CCA-327 | Replace concrete slab at PAC Restroom 607. | | | \$3,543.00 |
| 5. CCA-333 | Provide ceiling demolition at PAC west lecture | | | \$1,348.00 |
| 6. CCA-347 | Relocate electrical conduit in PAC Workroom | 609. | | \$8,042.00 |
| 7. CCA-351 | Provide wall framing at PAC Restroom 612. | | | \$1,944.00 |
| 8. CCA-364 | Provide wall framing at PAC Vestibule 060 an | d Ticket 604. | | \$1,471.00 |
| 9. CCA-371 | Replace ceilings at PAC lecture bays and Sour | nd Booth 601C. | | \$40,987.00 |
| 10. CCA-373 | Provide electrical, plaster and painting work a | pove PAC ceiling. | | \$65,797.00 |
| 11. CCA-374 | Provide tapered roof Insulation at PAC roofs. | | | \$20,825.00 |
| 12. CCA-377 | Provide electrical improvements at PAC light | dimming system. | | \$9,965.00 |
| 12. CCA-384 | Modify electrical power at 3 PAC condensing | units. | | <u>\$ 1,410.00</u> |
| | Total This Change Order | | | \$168,060.00 |
| | | | | |
| | | | | |

| The original Contract Sum was | \$ 80,570,700.00 |
|---|---------------------|
| Net change by previously authorized Change Orders | \$ 2,732,711.00 |
| The Contract Sum prior to this Change Order was | \$ 83,303,411.00 |
| The Contract Sum will be increased by this change order | \$ 168,060.00 |
| The new Contract Sum including this Change Order will be | \$ 83,471,471.00 |
| The Contract Time will remain unchanged by | 0 days |
| The date of Substantial Completion as of the date of this Change Order therefore is | July 1, 2016 |

Pursuant to the Contract, the execution of this Change Order constitutes a waiver of claims by the Contractor arising out of the Work to be performed or deleted pursuant to this Change Order, except as specifically described herein. Reservation of rights will be deemed waived and are void unless the reserved rights are specifically described in detail to the satisfaction of the Owner and are initialed by the Owner.

NAClArchitecture 2025 First Avenue, Suite 300 Seattle, WA 98121

Tuit/Compt

By: Brent Compton Date: March 17, 2015

Auburn School District #408 915 Fourth Street NE Auburn, WA 98002

By: ______ Michael Newman Date: _____ Lydig Construction Company 3180 139th Ave SE, Suite 110 Bellevue, WA 98005

By:

Brandon Watts Date: <u>3/18/15</u>

Change Order

| PROJEC | CT: AU | UBURN HIGH SCHOOL MODERNIZATIONS | CHANGE ORDER NO.: | 64 |
|--------|--------------|---|---------------------|--------------------|
| | 80 | & RECONSTRUCTION 0 Fourth Street NE, Auburn, WA 98002 | DATE: | March 17, 2015 |
| TO CO | NTRACTO | R: Lydig Construction Company 3180 139 th Ave SE, Suite 110 | CONTRACT DATED: | February 18, 2013 |
| | | Bellevue, WA 98005 | ARCHITECT'S PROJECT | NO.: 121-10016 |
| The Co | ntract is ch | anged as follows: | | |
| | -101 | Delete faucets at P-26 sinks. | | \$(87.00) |
| 2. PR- | -111 | Modify floor slab in Orchestra /Choral 505. | | \$17,704.00 |
| 3. CC. | A-100 | Modify telecommunications patch cords. | | \$(2,793.00) |
| 4. CC. | A-101 | Delete 3 motorized dampers. | | \$(2,412.00) |
| 5. CC. | A-244 | Delete waste line at Auto Shop. | | \$(688.00) |
| 6. CC. | A-325 | Provide 5 trap primers at ballfield building. | | \$2,053.00 |
| 7. CC. | A-330 | Provide condensate pump for air conditioning u | unit AD-602. | \$236.00 |
| 8. CC. | A-345 | Modify roof drain and domestic water piping in | n Area E. | \$3,901.00 |
| 9. CC. | A-401 | Modify AV systems in Areas E and F. | | <u>\$ 3,730.00</u> |
| | | Total This Change Order | | \$21,644.00 |

| The original Contract Sum was | \$ 80,570,700.00 | |
|---|---------------------|--|
| Net change by previously authorized Change Orders | \$ 2,900,771.00 | |
| The Contract Sum prior to this Change Order was | \$ 83,471,471.00 | |
| The Contract Sum will be increased by this change order | \$ 21,644.00 | |
| The new Contract Sum including this Change Order will be | \$ 83,493,115.00 | |
| | 0 1 | |
| The Contract Time will remain unchanged by | 0 days | |
| The date of Substantial Completion as of the date of this Change Order therefore is | July 1, 2016 | |

Pursuant to the Contract, the execution of this Change Order constitutes a waiver of claims by the Contractor arising out of the Work to be performed or deleted pursuant to this Change Order, except as specifically described herein. Reservation of rights will be deemed waived and are void unless the reserved rights are specifically described in detail to the satisfaction of the Owner and are initialed by the Owner.

NAClArchitecture 2025 First Avenue, Suite 300 Seattle, WA 98121

Fuit Comt

By: Brent Compton Date: March 17, 2015

Auburn School District #408 915 Fourth Street NE Auburn, WA 98002

By: ______ Michael Newman Date: _____ Lydig Construction Company 3180 139th Ave SE, Suite 110 Bellevue, WA 98005

By: Brandon Watts
Date: 3/18/15

FINANCE

1. Vouchers

Vouchers will be presented.

Recommendation:

That these vouchers be signed.

2. Financial Statements

Financial statements for the month of February will be presented for the board's information.

3. Authorization to Call for Bids--Annual Bid Items

Authorization is requested to call for bids on the following annual bid items for the 2015-16 school year:

Athletic and physical education equipment Audio visual equipment Bakery products Bus and automotive parts Computer upgrade components Computer licensing agreements Cabinet work Dairy products Food products Furniture and equipment Magazine subscriptions Music equipment Office products Pizza delivery services Printing services Science equipment Shop equipment Snack products Specialized therapy services Vending machine services Yearbooks

Recommendation:

That authorization be given to call for bids on the above annual bid items for the 2015-16 school year.

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of March 24, 2015, the board, by a _____ vote, approves payments, totaling \$1,188,936.92. The payments are further identified in this document. Total by Payment Type for Cash Account, US Bank of Washington: Warrant Numbers 424321 through 424525, totaling \$1,188,936.92 Board Member Secretary Board Member _____ Board Member _____ Board Member _____ Board Member _____ Check Nbr Vendor Name Check Amount Check Date 424321 *WEA- 001 (COBRA) 03/24/2015 3,771.70 424322 *WEA - 002 (COBRA) 03/24/2015 1,004.40 424323 *WEA - 004 (COBRA) 03/24/2015 63.80 424324 3 WIRE GROUP INC 03/24/2015 445.88 424325 A A ASPHALTING INCORPORATED 03/24/2015 352.00 424326 AAA FIRE & SAFETY INC 03/24/2015 2,067.91 424327 ACADEMY SCHOOLS 03/24/2015 860.00 424328 AGRISHOP INC 16.18 03/24/2015 424329 ALPINE PRODUCTS INC 03/24/2015 55.57 424330 AMERICAN ACADEMY ~ GRADUATION 03/24/2015 16,767.00 424331 AMERICAN SPRINKLER CORP 03/24/2015 122.25 424332 ANDERSON, RICHARD G 720.00 03/24/2015 424333 ANIXTER INC 03/24/2015 42.60 424334 APPLES TO GO 03/24/2015 5,476.00 424335 ARAMARK UNIFORM SERVICES 03/24/2015 57.14 424336 AUBURN SCHOOL DIST CHILD NUTR* 03/24/2015 400.00 424337 AUBURN SCHOOL DIST CHILD NUTR* 03/24/2015 330.00

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 424338 | AUBURN YOUTH RESOURCES INC | 03/24/2015 | 800.00 |
| 424339 | AUBURN YOUTH RESOURCES INC | 03/24/2015 | 875.00 |
| 424340 | BADGE A MINIT LTD | 03/24/2015 | 77.95 |
| 424341 | BIGHORN ELECTRICAL SERVICES | 03/24/2015 | 6,555.84 |
| 424342 | BIRTH TO THREE DEVELOPMENTAL C | 03/24/2015 | 24,800.00 |
| 424343 | BLUMENTHAL UNIFORMS & EQUIPMEN | 03/24/2015 | 99.43 |
| 424344 | BOWMAN, PAUL | 03/24/2015 | 101.59 |
| 424345 | BRYSON SALES & SERVICE | 03/24/2015 | 277.33 |
| 424346 | BUDGET OFFICE PRODUCTS LLC | 03/24/2015 | 1,049.46 |
| 424347 | CAMP BERACHAH | 03/24/2015 | 1,666.40 |
| 424348 | CARPINITO BROTHERS INC | 03/24/2015 | 1,136.62 |
| 424349 | CDW GOVERNMENT INC | 03/24/2015 | 712.80 |
| 424350 | CENTER FOR EDUCATIONAL EFFECTI | 03/24/2015 | 40,194.74 |
| 424351 | CHILDRENS INSTITUTE FOR LEARNI | 03/24/2015 | 7,669.38 |
| 424352 | CITY OF PACIFIC | 03/24/2015 | 1,851.85 |
| 424353 | COLE INDUSTRIAL INC | 03/24/2015 | 3,448.50 |
| 424354 | COLE INDUSTRIAL INC | 03/24/2015 | 165.00 |
| 424355 | COMMUNITIES IN SCHOOLS | 03/24/2015 | 4,373.40 |
| 424356 | COMMUNITIES IN SCHOOLS | 03/24/2015 | 1,093.35 |
| 424357 | COVINGTON WATER DIST | 03/24/2015 | 43.00 |
| 424358 | CUMMINS INC | 03/24/2015 | 1,808.26 |
| 424359 | Vendor Continued Check | 03/24/2015 | 0.00 |
| 424360 | DAIRY FRESH FARMS INC | 03/24/2015 | 26,832.87 |
| 424361 | DATA MANAGEMENT INC | 03/24/2015 | 623.88 |
| 424362 | DB SECURE SHRED | 03/24/2015 | 134.34 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 424363 | DEMCO INC | 03/24/2015 | 204.16 |
| 424364 | DEPT OF LICENSING DRIVER RECOR | 03/24/2015 | 1,950.00 |
| 424365 | DEPT OF ENTERPRISE SERVICES | 03/24/2015 | 150.00 |
| 424366 | DRUG FREE BUSINESS | 03/24/2015 | 73.00 |
| 424367 | Vendor Continued Check | 03/24/2015 | 0.00 |
| 424368 | DYNAMIC LANGUAGE CENTER INC | 03/24/2015 | 517.74 |
| 424369 | EB BRADLEY COMPANY | 03/24/2015 | 440.35 |
| 424370 | EK BEVERAGE COMPANY | 03/24/2015 | 1,443.00 |
| 424371 | EVELYN N PROBERT LITERACY CONS | 03/24/2015 | 2,925.00 |
| 424372 | FAIRFAX HOSPITAL INC | 03/24/2015 | 5,250.00 |
| 424373 | GENSCO INC | 03/24/2015 | 154.74 |
| 424374 | GOODY MAN DISTRIBUTING INC | 03/24/2015 | 2,792.37 |
| 424375 | GOS PRINTING CORP | 03/24/2015 | 218.36 |
| 424376 | GRAINGER DEPT 810392688 | 03/24/2015 | 114.42 |
| 424377 | GREAT FLOORS | 03/24/2015 | 1,639.62 |
| 424378 | GREEN RIVER COMMUNITY COLLEGE | 03/24/2015 | 383,195.46 |
| 424379 | GUARDIAN SECURITY SYSTEMS INC | 03/24/2015 | 1,592.00 |
| 424380 | HAMMOND ASHLEY VIOLINS | 03/24/2015 | 462.46 |
| 424381 | HANDWRITING WITHOUT TEARS INC | 03/24/2015 | 1,114.89 |
| 424382 | HARLOWS BUS SALES INC | 03/24/2015 | 449.65 |
| 424383 | HAYWARD, EMILY J | 03/24/2015 | 150.00 |
| 424384 | HEALTH CARE AUTHORITY DIVISION | 03/24/2015 | 15,128.96 |
| 424385 | HEALTH VENTURE | 03/24/2015 | 1,968.75 |
| 424386 | HOLM, CYNTHIA | 03/24/2015 | 1,456.28 |
| 424387 | INTEGRATED SYSTEMS CONTROLS LL | 03/24/2015 | 1,773.90 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 424388 | JENNINGS EQUIPMENT INC | 03/24/2015 | 875.06 |
| 424389 | K T FLOORS | 03/24/2015 | 1,701.58 |
| 424390 | KING COUNTY DIRECTORS ASSN | 03/24/2015 | 113.96 |
| 424391 | LANGUAGE CONNECTION LLC | 03/24/2015 | 50.00 |
| 424392 | LIBRARIANS BOOK EXPRESS | 03/24/2015 | 298.47 |
| 424393 | LIBRARIANS CHOICE | 03/24/2015 | 24.04 |
| 424394 | LIVING AT BRIDGES HOA | 03/24/2015 | 10.00 |
| 424395 | LLOYD ENTERPRISES INC | 03/24/2015 | 158.58 |
| 424396 | MAGNUM PRINT SOLUTIONS | 03/24/2015 | 303.26 |
| 424397 | MAXIM STAFFING SOLUTIONS | 03/24/2015 | 2,695.50 |
| 424398 | MICONTROLS INC | 03/24/2015 | 1,770.78 |
| 424399 | MOTION & FLOW CONTROL PRODUCTS | 03/24/2015 | 632.15 |
| 424400 | MUSICIANS FRIEND | 03/24/2015 | 60.74 |
| 424401 | NEIGHBORHOOD HOUSE INC | 03/24/2015 | 1,606.48 |
| 424402 | NW BATTERIES | 03/24/2015 | 783.14 |
| 424403 | NW CASCADE INC | 03/24/2015 | 1,267.46 |
| 424404 | NW SCHOOL FOR DEAF & HARD OF H | 03/24/2015 | 3,700.00 |
| 424405 | OCCUPATIONAL HEALTH SERVICES | 03/24/2015 | 625.00 |
| 424406 | ORCA PACIFIC INC | 03/24/2015 | 389.60 |
| 424407 | OSPI CHILD NUTRITION SERV | 03/24/2015 | 3,901.62 |
| 424408 | OUTPATIENT PHYSICAL THERAPY & | 03/24/2015 | 8,236.08 |
| 424409 | PALMER COKING COAL CO | 03/24/2015 | 766.17 |
| 424410 | PETRO CARD | 03/24/2015 | 24,096.46 |
| 424411 | PITNEY BOWES PRESORT SERVICES | 03/24/2015 | 2,359.80 |
| 424412 | PRO ED | 03/24/2015 | 216.70 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 424413 | PROGRESSUS THERAPY INC | 03/24/2015 | 8,502.75 |
| 424414 | PUGET SOUND ENERGY ELECTRIC | 03/24/2015 | 123,596.95 |
| 424415 | PUGET SOUND ENERGY ELECTRIC | 03/24/2015 | 24,234.72 |
| 424416 | PUGET SOUND ENERGY ELECTRIC | 03/24/2015 | 14,572.62 |
| 424417 | Vendor Continued Check | 03/24/2015 | 0.00 |
| 424418 | PUGET SOUND ENERGY NAT GAS | 03/24/2015 | 50,779.76 |
| 424419 | PUGET SOUND ESD | 03/24/2015 | 2,000.00 |
| 424420 | PUGET SOUND EDUCATIONAL SERVIC | 03/24/2015 | 20,400.00 |
| 424421 | RENTON SCHOOL DISTRICT #403 | 03/24/2015 | 6,666.75 |
| 424422 | SANCHEZ, FELICIA A | 03/24/2015 | 150.00 |
| 424423 | SANTA CRUZ CONSULTANTS | 03/24/2015 | 8,669.00 |
| 424424 | SCHETKY NW SALES INC | 03/24/2015 | 925.49 |
| 424425 | SCHOLASTIC BOOK CLUBS INC | 03/24/2015 | 69.66 |
| 424426 | SCHOLASTIC CLASSROOM MAGAZINES | 03/24/2015 | 234.30 |
| 424427 | SCHOOL SPECIALTY INC | 03/24/2015 | 1,192.48 |
| 424428 | SEATTLE KING CO PUBLIC HEALTH | 03/24/2015 | 10,982.00 |
| 424429 | SERVICE ALTERNATIVES INC | 03/24/2015 | 2,703.75 |
| 424430 | SIX ROBBLEES INC | 03/24/2015 | 3,480.87 |
| 424431 | SOCIETY OF ST VINCENT DE PAUL, | 03/24/2015 | 1,056.00 |
| 424432 | SOLIANT HEALTH | 03/24/2015 | 2,437.50 |
| 424433 | SOPHUS HEALTH CARE INC | 03/24/2015 | 1,660.50 |
| 424434 | STATE AUDITOR'S OFFICE LEGIS B | 03/24/2015 | 841.70 |
| 424435 | SUPERIOR HVAC AND ELECTRICAL | 03/24/2015 | 1,002.57 |
| 424436 | SUPERIOR HVAC AND ELECTRICAL | 03/24/2015 | 328.50 |
| 424437 | SUPPLEMENTAL HEALTH CARE | 03/24/2015 | 5,250.00 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 424438 | TECHNICAL SUPPORT SERVICES | 03/24/2015 | 120.45 |
| 424439 | THUNDERING OAK ENTERPRISES INC | 03/24/2015 | 7,753.90 |
| 424440 | TOP ECHELON CONTRACTING INC | 03/24/2015 | 5,535.76 |
| 424441 | UNIFIRST CORPORATION | 03/24/2015 | 505.75 |
| 424442 | UNIVERSAL LANGUAGE SERVICE INC | 03/24/2015 | 409.50 |
| 424443 | US HEALTHWORKS MEDICAL GROUP W | 03/24/2015 | 87.00 |
| 424444 | USA MOBILITY WIRELESS INC | 03/24/2015 | 342.50 |
| 424445 | VIRCO INC | 03/24/2015 | 1,433.44 |
| 424446 | WASH FLORAL SERVICE INC | 03/24/2015 | 144.88 |
| 424447 | WASH SCHOOL SAFETY ORGANIZATIO | 03/24/2015 | 1,250.00 |
| 424448 | WASH TRACTOR INC | 03/24/2015 | 878.97 |
| 424449 | WASWUG/WSIPC | 03/24/2015 | 175.00 |
| 424450 | WELCOME RAMP SYSTEMS INC | 03/24/2015 | 5,623.92 |
| 424451 | WEST COAST PLATEN COMPANY | 03/24/2015 | 31.91 |
| 424452 | WHITE RIVER VALLEY MUSEUM | 03/24/2015 | 464.00 |
| 424453 | WILLERT, JULIA MARIE | 03/24/2015 | 9.63 |
| 424454 | WSIPC NW ESD FISCAL AGENT | 03/24/2015 | 22,541.50 |
| 424455 | A T S AUTOMATION INC | 03/24/2015 | 7,764.58 |
| 424456 | APOLLO MECHANICAL CONTRACTORS | 03/24/2015 | 1,395.87 |
| 424457 | ARCOM OIL | 03/24/2015 | 25.00 |
| 424458 | AUBURN ELECTRICAL SERVICE INC | 03/24/2015 | 585.83 |
| 424459 | CDW GOVERNMENT INC | 03/24/2015 | 622.96 |
| 424460 | DAILY JOURNAL OF COMMERCE | 03/24/2015 | 499.20 |
| 424461 | DELL MARKETING LP % DELL USA L | 03/24/2015 | 6,876.62 |
| 424462 | HARGIS ENGINEERS INC | 03/24/2015 | 97,520.50 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 424463 | HEFFRON TRANSPORTATION INC | 03/24/2015 | 1,500.00 |
| 424464 | KING COUNTY DIRECTORS ASSN | 03/24/2015 | 1,746.53 |
| 424465 | MCKINNEY TRAILERS & CONTAINERS | 03/24/2015 | 622.01 |
| 424466 | MICRO COMPUTER SYSTEMS INC | 03/24/2015 | 19,499.80 |
| 424467 | OETC | 03/24/2015 | 2,220.36 |
| 424468 | SEATTLE KING CO PUBLIC HEALTH | 03/24/2015 | 994.95 |
| 424469 | SHOCKEY PLANNING GROUP INC | 03/24/2015 | 605.34 |
| 424470 | SOUND PUBLISHING INC | 03/24/2015 | 144.38 |
| 424471 | THYSSENKRUPP ELEVATOR CORP | 03/24/2015 | 5,048.04 |
| 424472 | ULINE | 03/24/2015 | 66.81 |
| 424473 | WELSH COMMISSIONING GROUPS INC | 03/24/2015 | 3,898.50 |
| 424474 | WESTMARK PRODUCTS INC | 03/24/2015 | 3,396.69 |
| 424475 | A R SPORTS | 03/24/2015 | 1,039.21 |
| 424476 | AUBURN SCHOOL DIST 408 ** | 03/24/2015 | 160.00 |
| 424477 | AUBURN SCHOOL DIST 408 ** | 03/24/2015 | 11,000.00 |
| 424478 | BELIEVE KIDS | 03/24/2015 | 7,665.00 |
| 424479 | BELLAIR CHARTERS | 03/24/2015 | 734.13 |
| 424480 | BELLEVUE SCHOOL DISTRICT | 03/24/2015 | 120.00 |
| 424481 | CHAD DOWLING PRODUCTIONS | 03/24/2015 | 570.00 |
| 424482 | COSTCO | 03/24/2015 | 2,161.29 |
| 424483 | DECA INC | 03/24/2015 | 2,200.00 |
| 424484 | DK CUSTOM INK | 03/24/2015 | 266.00 |
| 424485 | DUGANS INCORPORATED | 03/24/2015 | 352.05 |
| 424486 | EK BEVERAGE COMPANY | 03/24/2015 | 297.60 |
| 424487 | GOSNEY MOTOR PARTS INC | 03/24/2015 | 197.04 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 424488 | GREEN RIVER MUSIC EDUCATORS AS | 03/24/2015 | 835.00 |
| 424489 | HALL, ROBERT | 03/24/2015 | 20.00 |
| 424490 | HELY & WEBER | 03/24/2015 | 14.80 |
| 424491 | IDEAWORKS NW | 03/24/2015 | 374.94 |
| 424492 | IMAGE MASTERS INC | 03/24/2015 | 331.24 |
| 424493 | LANDRY, CHRISTINE | 03/24/2015 | 47.00 |
| 424494 | LINDBERGH HIGH SCHOOL | 03/24/2015 | 125.00 |
| 424495 | LOGO GIRLZ | 03/24/2015 | 611.17 |
| 424496 | LOTZARAMA INC RICHS 5 STAR PIZ | 03/24/2015 | 548.05 |
| 424497 | LUMINANCE MEDIA SERVICES | 03/24/2015 | 459.90 |
| 424498 | MILIAN, MARCELINO | 03/24/2015 | 12.00 |
| 424499 | PACIFIC NW BASKETBALL OFFICIAL | 03/24/2015 | 4,825.00 |
| 424500 | PACIFIC PUBLISHING COMPANY | 03/24/2015 | 305.95 |
| 424501 | PACIFIC WELDING SUPPLIES | 03/24/2015 | 24.09 |
| 424502 | PATRIOT XC & TF BOOSTERS | 03/24/2015 | 150.00 |
| 424503 | REPP, ROBERT | 03/24/2015 | 30.00 |
| 424504 | SAMUEL FRENCH INC | 03/24/2015 | 223.75 |
| 424505 | SANDLAND PROMOTIONS | 03/24/2015 | 304.52 |
| 424506 | SCARFF FORD | 03/24/2015 | 423.95 |
| 424507 | SCHOLASTIC BOOK CLUBS INC | 03/24/2015 | 2,630.56 |
| 424508 | SEATTLE BOARD GIRLS GYMNASTICS | 03/24/2015 | 524.69 |
| 424509 | SEATTLE OFFICIALS WOMENS BASKE | 03/24/2015 | 4,370.04 |
| 424510 | SLAM SIGNS & PRINTING | 03/24/2015 | 821.03 |
| 424511 | SPECIAL OLYMPICS WASHINGTON | 03/24/2015 | 66.89 |
| 424512 | SPORTS FAB INC | 03/24/2015 | 157.65 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 424513 | SUMNER SCHOOL DIST #320 | 03/24/2015 | 60.00 |
| 424514 | SUNRISE DISTRIBUTION INC | 03/24/2015 | 532.00 |
| 424515 | TC SPAN AMERICA | 03/24/2015 | 978.99 |
| 424516 | TH DESIGNS | 03/24/2015 | 690.00 |
| 424517 | TIKI PETES HEALTHY TREATS | 03/24/2015 | 190.08 |
| 424518 | TRIPLE T TROPHY | 03/24/2015 | 1,424.05 |
| 424519 | VU, ANTHONY | 03/24/2015 | 20.00 |
| 424520 | WALMART SAMS CLUB | 03/24/2015 | 172.43 |
| 424521 | WASH INTERSCHOLASTIC ACTIVITIE | 03/24/2015 | 92.00 |
| 424522 | WATLING, RENEE | 03/24/2015 | 21.90 |
| 424523 | WASH CAREER & TECHNICAL SPORTS | 03/24/2015 | 650.00 |
| 424524 | WESTERN WASH WRESTLING OFFICIA | 03/24/2015 | 4,231.07 |
| 424525 | KROGER DBA FRED MEYER | 03/24/2015 | 43.75 |
| | | | |

| 205 Computer Check(S) For a rotat of $1,100,950$. | 205 | Computer | Check(s) For a Total of | 1,188,936.92 |
|--|-----|----------|-------------------------|--------------|
|--|-----|----------|-------------------------|--------------|

| 3apckp07.p | | AU | JBURN SCHOOL DISTRICT NO. 408 | 10:18 AM | 03/19/15 |
|-----------------|--------|----------------|-------------------------------|----------|----------|
| 05.15.02.00.00- | 010020 | | Check Summary | PAGE: | 10 |
| | 0 | | | | 0.00 |
| | 0 | Manual | Checks For a Total of | | 0.00 |
| | 0 | Wire Transfer | Checks For a Total of | | 0.00 |
| | 0 | ACH | Checks For a Total of | | 0.00 |
| | 205 | Computer | Checks For a Total of | 1,188,9 | 36.92 |
| Total For | 205 | Manual, Wire D | Iran, ACH & Computer Checks | 1,188,9 | 36.92 |
| Less | 0 | Voided | Checks For a Total of | | 0.00 |
| | | | Net Amount | 1,188,9 | 36.92 |
| | | | | | |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense | Total |
|------|------------------|---------------|---------|------------|------------|
| 10 | General Fund | 20,269.84 | 310.00 | 959,217.30 | 979,797.14 |
| 20 | Capital Projects | -210.93 | 0.00 | 155,244.90 | 155,033.97 |
| 40 | ASB Fund | -46.93 | 82.00 | 54,026.99 | 54,062.06 |
| 70 | Private Purpose | 0.00 | 0.00 | 43.75 | 43.75 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of March 24, 2015, the board, by a ______ vote, approves payments, totaling \$232,369.91. The payments are further identified in this document.

Total by Payment Type for Cash Account, US Bank Wire Transfers: Wire Transfer Payments 201400468 through 201400516, totaling \$232,369.91

| Secretary | В | oard Member _. | |
|------------|--------------------------------|--------------------------|--------------|
| Board Meml | oer B | oard Member . | |
| Board Meml | oer B | oard Member | |
| Check Nbr | Vendor Name | Check Date | Check Amount |
| 201400468 | STAPLES ADVANTAGE | 03/24/2015 | 5,956.20 |
| 201400472 | EASTBAY INC | 03/24/2015 | 6,608.66 |
| 201400480 | PRAXAIR DISTRIBUTION INC | 03/24/2015 | 29.15 |
| 201400481 | WINNING SEASONS | 03/24/2015 | 4,111.73 |
| 201400482 | ALPHABRODER INC | 03/24/2015 | 3,489.18 |
| 201400483 | SEATTLE MARINERS BASEBALL CLUB | 03/24/2015 | 2,140.00 |
| 201400484 | COASTWIDE LABORATORIES | 03/24/2015 | 21,304.83 |
| 201400485 | GOSNEY MOTOR PARTS INC | 03/24/2015 | 1,022.76 |
| 201400486 | FERGUSON ENTERPRISES INC #3007 | 03/24/2015 | 572.98 |
| 201400487 | LES SCHWAB TIRE CENTER | 03/24/2015 | 2,853.42 |
| 201400489 | AT & T | 03/24/2015 | 94.93 |
| 201400490 | CENTURY LINK | 03/24/2015 | 12,732.99 |
| 201400491 | CEDAR GROVE ORGANICS RECYCLING | 03/24/2015 | 2,390.35 |
| 201400492 | CITY OF AUBURN UTILITIES | 03/24/2015 | 47,554.58 |
| 201400493 | COSTCO | 03/24/2015 | 1,315.80 |
| 201400494 | HILTON HOTEL BELLEVUE | 03/24/2015 | 1,400.24 |
| 201400495 | REPUBLIC SERVICES #176 | 03/24/2015 | 3,237.43 |

| Check Nbr Vendor Name | Check Date | Check Amount |
|--|------------|--------------|
| 201400496 PACIFIC PUBLISHING COMPANY | 03/24/2015 | 306.81 |
| 201400497 TACOMA RAINIERS BASEBALL | 03/24/2015 | 2,016.50 |
| 201400498 WASH DECA INC | 03/24/2015 | 1,560.00 |
| 201400499 MILLER PAINT CO | 03/24/2015 | 476.95 |
| 201400500 WASH FLORAL SERVICE INC | 03/24/2015 | 414.70 |
| 201400501 VERIZON WIRELESS | 03/24/2015 | 205.00 |
| 201400502 WASTE MANAGEMENT RECYCLE COMPA | 03/24/2015 | 170.12 |
| 201400502 KDL HARDWARE SUPPLY INC | 03/24/2015 | 278.54 |
| 201400503 OFFICE DEPOT INC ACCT#8011 073 | 03/24/2015 | 44,869.65 |
| 201400504 WEST COAST AWARDS & ATHLETICS | 03/24/2015 | 672.88 |
| 201400505 SEATTLE TIMES | 03/24/2015 | 39.90 |
| 201400506 WINNING SEASONS | 03/24/2015 | 1,341.10 |
| 201400507 KONICA MINOLTA BUSINESS SOLUTI | 03/24/2015 | 54,861.33 |
| 201400508 KING COUNTY DIRECTORS ASSN | 03/24/2015 | 2,976.49 |
| 201400509 WASH ASSN OF SCHOOL BUSINESS O | 03/24/2015 | 4,750.00 |
| 201400511 DISHNETWORK | 03/24/2015 | 58.18 |
| 201400512 UNITED PARCEL SERVICE | 03/24/2015 | 160.84 |
| 201400513 MSC INDUSTRIAL SUPPLY CO | 03/24/2015 | 379.49 |
| 201400516 POSTMASTER AUBURN | 03/24/2015 | 16.20 |

36 Wire Transfer Check(s) For a Total of 232,369.91

| 3apckp07.p | AUBURN SCHOOL DIS | 10:42 AM 03/19/15 | | |
|--|--------------------------|-------------------------|-------|----------------------------------|
| 05.15.02.00.00-010020 | Check Sum | mary | PAGE: | : 3 |
| | | | | |
| 0 | Manual Checks For | a Total of | | 0.00 |
| 36 | Wire Transfer Checks For | a Total of | 232,3 | 69.91 |
| 0 | ACH Checks For | a Total of | | 0.00 |
| 0 | Computer Checks For | a Total of | | 0.00 |
| Total For 36 | Manual, Wire Tran, ACH & | Computer Checks | 232,3 | 69.91 |
| Less 0 | Voided Checks For | a Total of | | 0.00 |
| | Net Amount | | 232,3 | 69.91 |
| | FUND S | UMMARY | | |
| Fund Descript 10 General 1 40 ASB Fund | | Revenue 0.00 0.00 | - | Total 206,963.16 25,406.75 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of March 24, 2015, the board, by a _____ ____ vote, approves payments, totaling \$418,391.72. The payments are further identified in this document. Total by Payment Type for Cash Account, AP Direct Dep Settlement Accou: ACH Numbers 141501457 through 141501567, totaling \$418,391.72 Board Member Secretary Board Member _____ Board Member _____ Board Member _____ Board Member _____ Check Nbr Vendor Name Check Amount Check Date 141501457 ACEVEDO, ALISA RENE 03/24/2015 229.00 141501458 ALONZO, VICKI LEE 03/24/2015 45.08 141501459 AMADOR, DANIEL JULIAN 03/24/2015 50.00 141501460 AMADO, SONIA 03/24/2015 17.37 141501461 ANDERSON, AMY LYNN 03/24/2015 560.00 141501462 ANDERSEN, STEPHANIE LYNN 03/24/2015 199.00 141501463 ANKERFELT, PATTY JO 03/24/2015 149.00 141501464 AUBURN SCHOOL DIST REVOLVING F 03/24/2015 1,273.25 141501465 BACHELDER, PATRICIA A 03/24/2015 85.84 141501466 BERG, SARAH PATRICIA 03/24/2015 500.00 141501467 BIRGE, MYCAH CHRISTINE 03/24/2015 500.00 141501468 BLANSFIELD, CYNTHIA RENEE 03/24/2015 530.00 141501469 BLOUNT, DENITA M 03/24/2015 56.00 141501470 BROWN, GREGORY S 03/24/2015 243.61 141501471 BUHR, SUSAN M 03/24/2015 37.13 141501472 CAMPBELL-AIKENS, JANIS GAIL 10.37 03/24/2015 141501473 CAMPBELL, JULIE D 03/24/2015 31.34

| Check Nbr Vendor Name | Check Date | Check Amount |
|--|------------|--------------|
| 141501474 CAMPBELL, TIMOTHY ALAN | 03/24/2015 | 12.08 |
| 141501475 CARNAHAN, ERIN B | 03/24/2015 | 500.00 |
| 141501476 CHAVEZ, LUIS C | 03/24/2015 | 86.33 |
| 141501477 CLARK, MONICA ALICIA | 03/24/2015 | 30.82 |
| 141501478 CRAFT, PAMELA S | 03/24/2015 | 146.70 |
| 141501479 CUMBERLAND THERAPY SERVICES LL | 03/24/2015 | 2,550.00 |
| 141501480 DANIELS, DENISE CLARISE | 03/24/2015 | 317.27 |
| 141501481 DAVIS, MARY KATHERYN | 03/24/2015 | 432.00 |
| 141501482 DEFRANCESCO, ANDREW J | 03/24/2015 | 500.00 |
| 141501483 DOZIER, ALETHEA CARLOS | 03/24/2015 | 30.00 |
| 141501484 ERDMANN, HEIDI ANN | 03/24/2015 | 95.00 |
| 141501485 FAGER, ELSA TOPACIO | 03/24/2015 | 179.86 |
| 141501486 Vendor Continued Check | 03/24/2015 | 0.00 |
| 141501487 FOOD SERVICES OF AMERICA * | 03/24/2015 | 270,566.08 |
| 141501488 FOOD SERVICES OF AMERICA ** | 03/24/2015 | 14,209.26 |
| 141501489 Vendor Continued Check | 03/24/2015 | 0.00 |
| 141501490 FOOD SERVICES OF AMERICA *** | 03/24/2015 | 5,839.59 |
| 141501491 FORTE, RHONDA MICHELLE | 03/24/2015 | 250.76 |
| 141501492 GARY, DEBRA O | 03/24/2015 | 83.98 |
| 141501493 GATES, TAMARA | 03/24/2015 | 89.95 |
| 141501494 HEIN, LUANN MCDOWELL | 03/24/2015 | 50.00 |
| 141501495 HEMBREE, LYNDA A | 03/24/2015 | 50.00 |
| 141501496 HESS, LYN SOULAGNET | 03/24/2015 | 147.42 |
| 141501497 HOKSBERGEN, MARILYN J | 03/24/2015 | 5.52 |
| 141501498 HOLLOMAN, LEONARD E | 03/24/2015 | 138.00 |

| Check Nbr Vendor Name | Check Date | Check Amount |
|---|------------|--------------|
| 141501499 IBBETSON THERAPEUTIC SERVICES | 03/24/2015 | 9,060.00 |
| 141501500 J. DE HAVEN CONSULTING | 03/24/2015 | 3,225.00 |
| 141501501 JACOBSMA, AMANDA CHRISTINE | 03/24/2015 | 54.22 |
| 141501502 JOHNSON, ISAIAH DAVID | 03/24/2015 | 45.70 |
| 141501503 JOHNSON, SHAWN M | 03/24/2015 | 320.00 |
| 141501504 KIILSGAARD, LESLIE LOUISE | 03/24/2015 | 141.03 |
| 141501505 KILGA, DEANNA SUE | 03/24/2015 | 195.00 |
| 141501506 KIM, MIRA | 03/24/2015 | 21.33 |
| 141501507 LANDIS, DEBRA JO | 03/24/2015 | 255.00 |
| 141501508 LINDELL, ELENA | 03/24/2015 | 50.00 |
| 141501509 LUDWIGSON, MATHEW RYAN | 03/24/2015 | 500.00 |
| 141501510 LUTTON, JUDITH ELAINE | 03/24/2015 | 190.00 |
| 141501511 MARRERO BURGOS, ZAYRA ENID | 03/24/2015 | 241.29 |
| 141501512 MASTERS, JULIE DIANE | 03/24/2015 | 64.90 |
| 141501513 MCAFEE, MANDIE MICHELLE | 03/24/2015 | 116.90 |
| 141501514 MCNULTY, KATHRYN A | 03/24/2015 | 27.60 |
| 141501515 MILLER, KYLEY DIANE | 03/24/2015 | 275.00 |
| 141501516 MILLGARD, JANET LEE | 03/24/2015 | 101.52 |
| 141501517 MISCHKE, EMILY RAMISCAL | 03/24/2015 | 43.19 |
| 141501518 MITCHELL, CYNTHIA A | 03/24/2015 | 42.95 |
| 141501519 MUXEN, MATTHEW A | 03/24/2015 | 19.95 |
| 141501520 NEWCOMB, AKIKO NITTA | 03/24/2015 | 33.47 |
| 141501521 PAUSTIAN, R KEVIN | 03/24/2015 | 190.00 |
| 141501522 RAINES, ELIZABETH LYNNE | 03/24/2015 | 40.67 |
| 141501523 RICE, SARA ELIZABETH | 03/24/2015 | 395.00 |

| Check Nbr Vendor Name | Check Date | Check Amount |
|--|------------|--------------|
| 141501524 RUDOLPH, JEANNE MARIA | 03/24/2015 | 130.58 |
| 141501525 SARR, DIANE J | 03/24/2015 | 205.00 |
| 141501526 SCOTT, DOUGLAS LEE | 03/24/2015 | 29.90 |
| 141501527 SHU-MINUTOLI, KAREN | 03/24/2015 | 53.48 |
| 141501528 STAFFORD, DAVID LEE | 03/24/2015 | 36.23 |
| 141501529 STEVENSON, PAMELA V | 03/24/2015 | 43.70 |
| 141501530 STRAND, DEBRA MARIE | 03/24/2015 | 39.55 |
| 141501531 STUBBLEFIELD, ANGELA DENISE | 03/24/2015 | 500.00 |
| 141501532 SUNBELT STAFFING LLC | 03/24/2015 | 2,812.50 |
| 141501533 SWANSON, PENNI J | 03/24/2015 | 10.35 |
| 141501534 TANIGUCHI, ANGELA SUZANNE | 03/24/2015 | 195.00 |
| 141501535 TECHNOLOGY EXPRESS | 03/24/2015 | 116.00 |
| 141501536 TOFSTAD, SHARLENE R | 03/24/2015 | 50.00 |
| 141501537 TURNER, MEGAN DENISE | 03/24/2015 | 18.63 |
| 141501538 TYSON, BRITTANY BELL JEAN | 03/24/2015 | 46.34 |
| 141501539 UHLENDORF, JANA J | 03/24/2015 | 112.29 |
| 141501540 Vendor Continued Check | 03/24/2015 | 0.00 |
| 141501541 US BANK CORP PAYMENT SYSTEMS P | 03/24/2015 | 29,945.15 |
| 141501542 US BANK CORP PAYMENT SYSTEM TR | 03/24/2015 | 7,926.49 |
| 141501543 US BANK CTE PCARDS | 03/24/2015 | 6,637.30 |
| 141501544 VAN EATON, MICHAEL | 03/24/2015 | 26.28 |
| 141501545 WHITE, DEBRA A | 03/24/2015 | 51.75 |
| 141501546 WILKINSON, LISA M | 03/24/2015 | 46.12 |
| 141501547 TECHNOLOGY EXPRESS | 03/24/2015 | 4,604.48 |
| 141501548 US BANK CORP PAYMENT SYSTEMS P | 03/24/2015 | 1,710.88 |

| Check Nbr Vendor Name | Check Date | Check Amount |
|--|------------|--------------|
| 141501549 AUBURN SCHOOL DIST REVOLVING F | 03/24/2015 | 450.00 |
| 141501550 AUBURN SENIOR HIGH IMPREST | 03/24/2015 | 6,259.00 |
| 141501551 BURKHALTER, ARLEEN JEAN | 03/24/2015 | 18.93 |
| 141501552 CARNINO, KATHY ANN | 03/24/2015 | 10.95 |
| 141501553 CARR, KARIN | 03/24/2015 | 23.80 |
| 141501554 DUNAWAY, EDDIE L | 03/24/2015 | 250.98 |
| 141501555 ECKELMAN, PATRICIA E | 03/24/2015 | 20.00 |
| 141501556 Vendor Continued Check | 03/24/2015 | 0.00 |
| 141501557 FOOD SERVICES OF AMERICA | 03/24/2015 | 1,715.36 |
| 141501558 KEAGLE, STEPHANIE E | 03/24/2015 | 40.16 |
| 141501559 KING, MATTHEW L | 03/24/2015 | 55.23 |
| 141501560 PIZZA TIME | 03/24/2015 | 1,215.40 |
| 141501561 RODRIGUEZ, JESSE ANN | 03/24/2015 | 17.82 |
| 141501562 SCOTT, TIMOTHY MELVIN | 03/24/2015 | 396.11 |
| 141501563 THOMAS, JANA DARLENE | 03/24/2015 | 266.84 |
| 141501564 Vendor Continued Check | 03/24/2015 | 0.00 |
| 141501565 US BANK CORP PAYMENT SYSTEMS P | 03/24/2015 | 14,803.75 |
| 141501566 US BANK CORP PAYMENT SYSTEM TR | 03/24/2015 | 20,969.52 |
| 141501567 US BANK CORP PAYMENT SYSTEMS P | 03/24/2015 | 52.54 |

 111 ACH
 Check(s) For a Total of
 418,391.72

| 3apckp07.p | | AUBURN SCHOOL DISTRICT NO. 408 | 10:52 AM 03/19/15 |
|-----------------|---------|--|-------------------|
| 05.15.02.00.00- | -010020 | Check Summary | PAGE: 6 |
| | | | |
| | 0 | Manual Checks For a Total of | 0.00 |
| | 0 | Wire Transfer Checks For a Total of | 0.00 |
| | 111 | ACH Checks For a Total of | 418,391.72 |
| | 0 | Computer Checks For a Total of | 0.00 |
| Total For | 111 | Manual, Wire Tran, ACH & Computer Checks | 418,391.72 |
| Less | 0 | Voided Checks For a Total of | 0.00 |
| | | Net Amount | 418,391.72 |
| | | FUND SUMMARY | |

| Fund | Description | Balance Sheet | Revenue | Expense | Total |
|------|------------------|---------------|---------|------------|------------|
| 10 | General Fund | 1,121.10 | 0.00 | 364,388.87 | 365,509.97 |
| 20 | Capital Projects | 0.00 | 0.00 | 6,315.36 | 6,315.36 |
| 40 | ASB Fund | 256.68 | 0.00 | 46,257.17 | 46,513.85 |
| 70 | Private Purpose | 0.00 | 0.00 | 52.54 | 52.54 |

AUBURN SCHOOL DISTRICT NO. 408

FINANCIAL STATEMENTS FOR FEBRUARY 2015

AUBURN SCHOOL DISTRICT NO. 408 MONTHLY FINANCIAL REPORTS TABLE OF CONTENTS

I. Combined Balance Sheet

A. Governmental FundsB. Trust Funds and Account Groups

II. Budget Status Reports

- A. General Fund
- B. Transportation Vehicle Fund
- C. Capital Projects Fund
- D. Debt Service Fund
- E. ASB Fund
 - 1. High Schools
 - 2. Middle Schools
- III. Private Purpose Trust Fund Statement
- IV. NBN Employee Benefits Trust Fund Statement
- V. Local Grants

AUBURN SCHOOL DISTRICT NO. 408 BALANCE SHEETS - GOVERNMENTAL FUNDS February 28, 2015

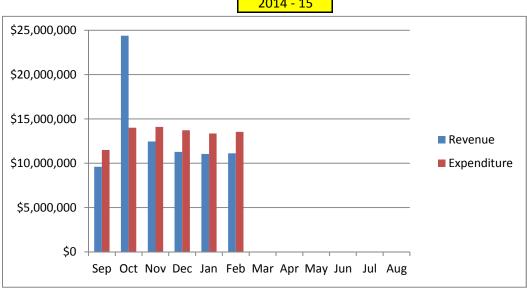
| | | TRANSPORT | CAPITAL | DEBT | |
|--------------------------------|------------|-----------|------------|------------|-----------|
| | GENERAL | VEHICLE | PROJECTS | SERVICE | ASB |
| ASSETS | | | | | |
| Cash and cash equivalents | 9,956,403 | 2,167,941 | 58,046,783 | 2,531,408 | 1,756,671 |
| Restricted Cash | 28,560 | 0 | 123,257 | 38,250 | 5,581 |
| Property taxes receivable | 33,975,275 | 3,514 | 7,544,797 | 12,599,622 | |
| Accounts receivable | 347,360 | | | | 0 |
| Interest receivable | 0 | 0 | 0 | 0 | 0 |
| Due from other funds | 350 | -25 | 0 | 0 | 0 |
| Due from other governments | 0 | | 79,972 | | |
| Inventory of supplies | 329,509 | | | | |
| Prepaids | 0 | | | | 0 |
| Total Assets | 44,637,457 | 2,171,430 | 65,794,809 | 15,169,280 | 1,762,251 |
| LIABILITIES and EQUITY | | | | | |
| Liabilities: | | | | | |
| Accounts payable | 1,686,957 | | 3,628 | | 8,245 |
| Estimated Unemployment Payable | 26,506 | | | | |
| Due to other governments | 12,691 | 1,553 | 54,476 | 16,978 | 2,477 |
| Due to other funds | 0 | | 0 | | 0 |
| Deferred revenue | 33,975,275 | -25 | 7,551,636 | 12,599,622 | 0 |
| Total Liabilities | 35,701,430 | 1,528 | 7,609,741 | 12,616,600 | 10,722 |
| Equity: | | | | | |
| Non Spendable Fund BalInven | 444,925 | | | | 671 |
| Restricted for Food Services | 2,096,940 | | | | |
| Restricted from Bond Proceeds | | | 35,884,341 | | |
| Restricted from Levy Proceeds | | | 4,724,000 | | |
| Restricted from Impact Fees | | | 371,822 | | |
| Restricted for Fund Purpose | | 1,415,645 | | | 1,750,859 |
| Restricted to Debt Service | | | | 1,655,164 | |
| Assigned to Contingencies | 300,000 | | | | |
| Assigned to Other Purposes | 1,800,000 | | | | |
| Assigned To Fund Purposes | | 754,257 | 17,204,905 | 897,516 | |
| Unassigned Fund Balance | 4,294,162 | | | | |
| Total Equity | 8,936,027 | 2,169,902 | 58,185,068 | 2,552,680 | 1,751,530 |
| Total Liabilities and Equity | 44,637,457 | 2,171,430 | 65,794,809 | 15,169,280 | 1,762,251 |

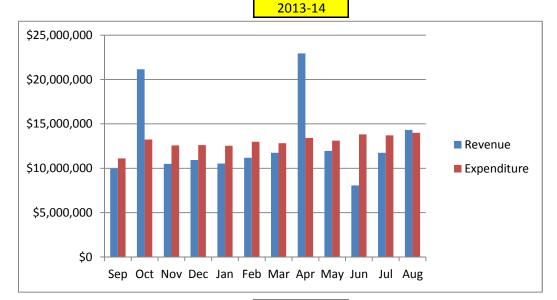
AUBURN SCHOOL DISTRICT NO. 408 BALANCE SHEETS - TRUST FUNDS AND ACCOUNT GROUPS February 28, 2015

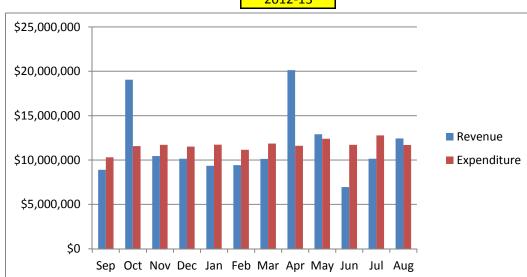
| | TRUST | FUNDS | ACCOUNT GROUPS | | |
|--|-----------|------------|---|----------------|--|
| | PRIV PURP | NBN EMPLOY | GENERAL | GENERAL | |
| | TRUST | BENEFITS | FIXED ASSETS | LONG-TERM DEBT | |
| ASSETS | | | | | |
| Cash and cash equivalents | 580,242 | 115,192 | | | |
| Restricted Cash | 2,683 | 785 | | | |
| Due From Other Funds | 0 | 0 | | | |
| Accounts receivable | | | | | |
| Interest receivable | 0 | 0 | | | |
| Fixed assets | | | 276,544,570 | | |
| Other debits: | | | | | |
| Amount available in Debt Service Fund | | | | 2,552,680 | |
| Amount to be provided for retirement | | | | 122,331,548 | |
| of general long-term obligations | | | | | |
| Total Assets | 582,925 | 115,977 | 276,544,570 | 124,884,228 | |
| | | | | | |
| LIABILITIES and EQUITY Liabilities: | | | | | |
| Accounts Payable | 0 | 0 | | | |
| Compensated absences payable | 0 | 0 | | 2,764,228 | |
| Due to other governments | 1,187 | 347 | | 2,704,220 | |
| Due To Other Funds | 1,107 | 350 | | | |
| General obligation bonds payable | | 550 | | 122,120,000 | |
| Total Liabilities | 1,187 | 697 | 0 | 124,884,228 | |
| Equity: | | 037 | 0 | 124,004,220 | |
| Investment in general fixed assets | | | 276,544,570 | | |
| Fund balances: | | | _, ,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Assigned To Fund Purposes | 581,738 | 115,280 | | | |
| Total Equity | 581,738 | 115,280 | 276,544,570 | 0 | |
| Total Liabilities and Equity | 582,925 | 115,977 | 276,544,570 | 124,884,228 | |

| Auburn School District No. 408 General Fund Budget Status Summary | | | | | | | |
|--|-------------|----------|---------------|----------|-----------|------------------|--------------|
| | | REVENUE | | | EXPENDITU | RES | FUND BALANCE |
| Fiscal Year | Average | Actual | Actual | Average | Actual | Monthly | Beginning |
| 2014 - 15 | Cum % | Cum % | Monthly | Cum % | Cum %** | , Amount | 9,416,432 |
| September | 5.64% | 5.63% | 9,600,271 | 6.59% | 11.23% | 11,493,198 | 7,523,505 |
| October | 19.96% | 19.93% | 24,381,007 | 14.62% | 18.99% | 13,998,540 | 17,905,973 |
| November | 27.27% | 26.57% | 12,457,337 | 22.71% | 26.78% | 14,097,667 | 15,140,231 |
| December | 33.90% | 33.18% | 11,280,745 | 30.57% | 34.44% | 13,715,438 | 12,705,623 |
| January | 40.39% | 39.91% | 11,049,790 | 38.24% | 42.20% | 13,366,760 | 10,814,353 |
| February | 46.91% | 46.82% | 11,114,885 | 46.01% | 49.17% | 13,541,044 | 8,936,027 |
| March | | | , , | | | -/- /- | -,,- |
| April | | | | | | | |
| May | | | | | | | |
| June | | | | | | | |
| July | | | | | | | |
| August | | | | | | | |
| | | | | | | | |
| | | | Revenue | T | | Expenditure | Fund Balance |
| Anticipated - Fi | rst Budget | | 170,274,046 | | l | 174,344,494 | 8,435,466 |
| Actual - At Fisca | - | | 1, 0,2, 1,010 | | | 1, 1,0 1 1, 10 1 | 0,100,100 |
| ** Includes enc | | | | | | | |
| | | | | | | | |
| 1 | | REVENUE | | | EXPENDITU | RES | FUND BALANCE |
| Fiscal Year | Average | Actual | Actual | Average | Actual | Monthly | Beginning |
| 2013-14 | Cum % | Cum % | Monthly | | 6 Cum %** | Amount | 10,133,329 |
| September | 6.76% | 6.51% | 9,950,137 | | 11.15% | 11,113,769 | 8,969,697 |
| October | 19.63% | 20.36% | 21,159,285 | | 19.15% | 13,247,446 | 16,881,536 |
| November | 26.73% | 27.23% | 10,494,071 | | 26.90% | 12,563,614 | 14,811,993 |
| December | 34.26% | 34.39% | 10,933,571 | | 34.40% | 12,617,333 | 13,128,231 |
| January | 41.53% | 41.28% | 10,526,689 | | 41.97% | 12,539,519 | 11,115,401 |
| February | 48.89% | 48.60% | 11,182,251 | | 49.91% | 12,981,238 | 9,316,414 |
| March | 56.54% | 56.29% | 11,749,451 | | 57.60% | 12,820,932 | 8,244,933 |
| April | 70.37% | 71.31% | 22,945,138 | | 65.65% | 13,411,868 | 17,778,203 |
| May | 78.49% | 79.14% | 11,965,259 | | 73.50% | 13,119,004 | 16,624,458 |
| June | 83.94% | 84.41% | 8,057,108 | | 82.10% | 13,808,972 | 10,872,594 |
| July | 91.49% | 92.10% | 11,749,445 | | 90.25% | 13,713,359 | 8,908,680 |
| August | 100.07% | 101.48% | 14,319,827 | | 98.14% | 14,002,912 | 9,225,640 |
| , labust | 10010770 | 10111070 | 1,010,01 | 57.12570 | 5012170 | 1,0001,011 | 3)223)010 |
| | | | Revenue | T | | Expenditure | Fund Balance |
| Anticipated - Fi | rst Budget | | 152,776,040 | | l | 158,891,993 | 4,808,633 |
| Actual - At Fisca | - | | 155,029,778 | | | 155,939,966 | 9,416,432 |
| ** Includes enc | | | 100,020,770 | | | 100,000,000 | 3,120,102 |
| | | | | | | | |
| | | REVENUE | | | EXPENDITU | RES | FUND BALANCE |
| Fiscal Year | Average | Actual | Actual | Average | e Actual | Monthly | Beginning |
| 2012-13 | Cum % | Cum % | Monthly | Cum % | 6 Cum %** | Amount | 10,124,983 |
| September | 6.82% | 6.42% | 8,900,174 | 11.29% | 11.34% | 10,305,120 | 8,720,037 |
| October | 19.42% | 20.17% | 19,051,681 | 19.75% | 19.60% | 11,569,382 | 16,202,336 |
| November | 26.65% | 27.71% | 10,449,525 | 27.06% | 27.23% | 11,707,538 | 14,944,323 |
| December | 34.17% | 34.95% | 10,139,001 | 34.56% | 34.82% | 11,514,929 | 13,568,395 |
| January | 41.52% | 41.78% | 9,357,387 | 42.30% | 42.71% | 11,723,970 | 11,201,812 |
| February | 48.99% | 48.59% | 9,430,085 | 49.97% | 50.23% | 11,154,522 | 9,477,376 |
| March | 56.68% | 56.00% | 10,127,724 | 57.72% | 58.12% | 11,851,062 | 7,754,037 |
| April | 70.29% | 70.42% | 20,127,079 | | 65.91% | 11,606,241 | 16,274,875 |
| May | 78.42% | 79.73% | 12,906,563 | | 74.22% | 12,397,109 | 16,784,329 |
| June | 83.89% | 84.80% | 6,958,226 | | 82.21% | 11,709,618 | 12,032,937 |
| July | 91.43% | 92.10% | 10,139,829 | | 90.51% | 12,774,041 | 9,398,725 |
| August | 99.98% | 101.04% | 12,434,576 | | 97.78% | 11,694,692 | 10,138,609 |
| | | | ,, | | | _,, | ,_00,000 |
| | | | Revenue | 1 | | Expenditure | Fund Balance |
| Anticipated - Fi | rst Budget | <u> </u> | 138,577,729 | - | | 143,182,856 | 4,696,764 |
| P | - | | | | | | |
| Actual - At Fisca | al Year End | | 140,016,041 | | | 140,007,695 | 10,133,329 |

AUBURN SCHOOL DISTRICT No. 408 GENERAL FUND









2014 - 15

Auburn School District No. 408 General Fund Budget Status For the Month of February, 2015

| | Annual | Actual | Total | | | |
|---|---------------|-------------|--------------|--------------|--------------|---------|
| | Budget | For Month | For Year | Encumbrance | Balance | Percent |
| | Dudget | | i or rear | Lincumstance | Dalahee | rereent |
| TOTAL BEGINNING FUND BALANCE | \$ 10,033,331 | | 9,416,432 | | | |
| REVENUES AND OTHER FINANCING SOUR | CES | | | | | |
| 1000 Local Taxes | 33,794,082 | 354,175 | 15,361,639 | | 18,432,443 | 45.46% |
| 2000 Local Non-Tax | 6,923,066 | 246,499 | 2,592,258 | | 4,330,808 | 37.44% |
| 3000 State, General Purpose | 90,896,758 | 7,627,930 | 44,545,036 | | 46,351,722 | 49.01% |
| 4000 State, Special Purpose | 22,611,696 | 2,114,197 | 11,475,515 | | 11,136,181 | 50.75% |
| 5000 Federal, General Purpose | 8,383 | 3,565 | 21,662 | | (13,279) | 258.40% |
| 6000 Federal, Special Purpose | 15,325,069 | 764,639 | 5,460,357 | | 9,864,712 | 35.63% |
| 7000 Revenues from Other District | 612,292 | 2,635 | 269,602 | | 342,690 | 44.03% |
| 8000 Revenues from Other Agencies | 102,700 | 1,036 | 1,036 | | 101,664 | 1.01% |
| 9000 Other Financing Sources | | 209 | 2,197 | | (2,197) | 0.00% |
| | | | | | | |
| Total Revenues & Other Finance Sources | 170,274,046 | 11,114,885 | 79,729,300 | - | 90,544,746 | 46.82% |
| EXPENDITURES | | | | | | |
| 00 Regular Instruction | 95,383,082 | 7,640,921 | 45,985,579 | 41,921,466 | 7,476,036 | 92.16% |
| 10 Federal Stimulus | 1,286,626 | 46,303 | 415,951 | 96,736 | 773,938 | 39.85% |
| 20 Special Ed Instruction | 20,765,078 | 1,894,071 | 10,109,220 | 9,511,279 | 1,144,579 | 94.49% |
| 30 Vocational Instruction | 6,860,021 | 482,552 | 2,899,582 | 2,935,406 | 1,025,033 | 85.06% |
| 50&60 Compensatory Education | 11,324,337 | 918,052 | 4,792,505 | 4,415,704 | 2,116,128 | 81.31% |
| 70 Other Instructional Pgms | 3,627,147 | 153,561 | 595,838 | 353,485 | 2,677,824 | 26.17% |
| 80 Community Services | 1,307,238 | 58,308 | 342,833 | 231,516 | 732,889 | 43.94% |
| 90 Support Services | 33,790,965 | 2,347,276 | 15,068,197 | 12,718,394 | 6,004,375 | 82.23% |
| | | | | · · | <i>, ,</i> , | |
| Total Expenditures | 174,344,494 | 13,541,044 | 80,209,705 | 72,183,986 | 21,950,803 | 87.41% |
| Excess Revenues/Other Financing Sources | | | | | | |
| Over (under) Expend & Oth Financing Use | | (2,426,159) | (480,405) | | | |
| Total Ending Fund Balance | \$ 5,962,883 | : | 8,936,027 | | | |
| Ending Fund Balance Accounts | | | | | | |
| GL 821 Restricted for Carryovers | | | | | | |
| GL 828 Restricted for Food Services | - | | 2,096,940 | | | |
| GL 840 Nonspendable Fund Bal - Inv | - | | 444,925 | | | |
| GL 875 Unrsrvd Dsgntd-Conting | - | | 300,000 | | | |
| GL 888 Assigned to Other Purposes | - | | 1,800,000 | | | |
| GL 890 UnRsrvd Undsgntd Fnd Bal | 5,962,884 | | 4,294,162 | | | |
| | | | .,, | | | |
| Total Ending Fund Balance | \$ 5,962,884 | : | \$ 8,936,027 | | | |

Auburn School District No. 408 Capital Projects Fund Budget Status For the Month of February, 2015

| | Annual Budget | Actual For Month | Total For Year | Encumbrance | Balance | Percent |
|---|------------------------|---------------------|----------------------|-------------|------------------------|------------------|
| TOTAL BEGINNING FUND BALANCE | \$ 74,402,644 | | \$ 69,083,979 | | | |
| REVENUES AND OTHER FINANCING SOURCES | 6 264 446 | 72 740 | 2 4 47 005 | | 4 4 4 4 3 5 4 | 24.20% |
| 1000 Local Taxes 2000 Local Non-Tax | 6,261,416 1,857,503 | 73,748 225,232 | 2,147,065 790,636 | | 4,114,351 1,066,867 | 34.29% 42.56% |
| 3000 State, General Purpose | 1,037,303 | - | - 190,030 | | 1,000,807 | 42.30% |
| 4000 State, Special Purpose | | - | - | | - | 0.00% |
| 5000 Federal, General Purpose | | - | - | | - | 0.00% |
| 6000 Federal, Special Purpose | | - | - | | - | 0.00% |
| 7000 Revenues from Other District | | - | - | | - | 0.00% |
| 8000 Revenues from Other Agencies | | - | - | | - | 0.00% |
| 9000 Other Financing Sources | - | - | - | | - | 0.00% |
| Total Revenues & Other Financing Sources | 8,118,919 | 298,980 | 2,937,701 | - | 5,181,218 | 36.18% |
| EXPENDITURES | | | | | | |
| 10 Sites | 3,013,535 | - | 16,279 | - | 2,997,256 | 0.54% |
| 20 Buildings | 40,774,497 | 1,969,937 | 12,192,651 | 2,131,946 | 26,449,900 | 35.13% |
| 30 Equipment | 6,000,000 | 210,586 | 767,719 | 258,488 | 4,973,793 | 17.10% |
| 40 Energy | - | 121,952 | 859,962 | 90,414 | (950,376) | 0.00% |
| 50 Sales & Lease Expenditures | | - | - | - | - | 0.00% |
| 60 Bond Issuance Expenditures | | - | - | - | - | 0.00% |
| 90 Debt | | - | - | - | - | 0.00% |
| Total Expenditures | 49,788,032 | 2,302,475 | 13,836,612 | 2,480,847 | 33,470,573 | 32.77% |
| Excess Revenues/Other Financing Sources | | | | | | |
| Over (under) Expend. & Oth Financing Uses | (41,669,113) | (2,003,495) | (10,898,911) | | | |
| Total Ending Fund Balance | \$ 32,733,531 | | \$ 58,185,068 | | | |
| Ending Fund Balance Accounts | | | | | | |
| GL 861 Restricted from Bond Proceeds | 25,764,524 | | 35,884,341 | | | |
| GL 862 Restricted from Levy Proceeds | (1,108,811) | | 4,724,000 | | | |
| GL 863 Restricted from State Proceeds | 5,902,644 | | | | | |
| GL 865 Restricted from Other Proceeds | (13,535) | | | | | |
| GL 866 Restricted from Impact Fees | (5,930,210) | | 371,822 | | | |
| GL 889 Assigned to Fund Purpose | 8,118,919 | | 17,204,905 | | | |
| GL 890 UnRsrvd Undsgntd Fnd Bal | | | | | | |
| Total Ending Fund Balance | \$ 32,733,531 | : | \$ 58,185,068 | | | |

Auburn School District No. 408 ASB Fund Budget Status For the Month of February, 2015

| | Annual | Actual | | | | |
|---|--------------|-----------|---|---------|-----------|---------|
| | Budget | For Month | Total for Year | Encumb | Balance | Percent |
| TOTAL BEGINNING FUND BALANCE | \$ 1,090,784 | | \$ 1,428,831 | | | |
| | 1 , , - | | , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| REVENUES AND OTHER FINANCING SOURCES | | | | | | |
| 1000 General Student Body | 1,753,002 | 38,528 | 475,262 | | 1,277,740 | 27.11% |
| 2000 Athletics | 243,220 | 34,188 | 173,831 | | 69,389 | 71.47% |
| 3000 Classes | 254,953 | 6,186 | 47,001 | | 207,952 | 18.44% |
| 4000 Clubs | 1,757,792 | 76,055 | 639,362 | | 1,118,430 | 36.37% |
| 6000 Private Moneys | 102,460 | 1,738 | 16,719 | | 85,741 | 16.32% |
| Total Revenues & Other Financing Sources | 4,111,427 | 156,695 | 1,352,174 | - | 2,759,253 | 32.89% |
| | | | | | | - |
| EXPENDITURES | | | | | | |
| 1000 General Student Body | 1,428,134 | 43,938 | 266,336 | 37,868 | 1,123,930 | 21.30% |
| 2000 Athletics | 329,221 | 9,922 | 145,150 | 25,261 | 158,810 | 51.76% |
| 3000 Classes | 264,273 | 12,278 | 37,012 | 6,614 | 220,646 | 16.51% |
| 4000 Clubs | 1,899,758 | 89,983 | 568,611 | 101,417 | 1,229,729 | 35.27% |
| 6000 Private Moneys | 103,916 | 647 | 12,366 | - | 91,550 | 11.90% |
| | | | - | | | |
| Total Expenditures | 4,025,302 | 156,768 | 1,029,475 | 171,161 | 2,824,666 | 29.83% |
| Excess Revenues/Other Financing Sources | | | | | | |
| Over (under) Expend. & Oth Financing Uses | 86,125 | (73) | 322,698 | | | |
| | 00)110 | (10) | 011,000 | | | |
| Total Ending Fund Balance | \$ 1,176,909 | | \$ 1,751,530 | | | |
| Ending Fund Balance Accounts | | | | | | |
| GL 819 Restricted for Fund Purpose | 1,176,909 | | 1,750,859 | | | |
| GL840 Nonspendable-Inven/Prepaid | | | 671 | | | |
| GL 889 Assigned to Fund Purposes | | | | | | |
| Total Ending Fund Balance | \$ 1,176,909 | | \$ 1,751,530 | | | |

Auburn School District No. 408 Debt Service Fund Budget Status For the Month of February, 2015

| | Annual Budget | Actual For Month | Total Year | Encumbrance | Balance | Percent |
|---|-----------------------------------|---|---|-----------------------|---|---|
| TOTAL BEGINNING FUND BALANCE | \$ 6,430,043 | | \$ 6,422,376 | | | |
| REVENUES AND OTHER FINANCING SOURCES1000Local Taxes2000Local Non-Tax3000State, General Purpose5000Federal, General Purpose6000Federal, Special Purpose9000Other Financing Sources | 15,217,563 48,100 | 144,104 1,030 - - - - - | 8,365,599 13,487 - - - - - | | 6,851,964 34,613 - - - - | 54.97% 28.04% 0.00% 0.00% 0.00% 0.00% |
| Total Revenues & Other Financing Sources | 15,265,663 | 145,134 | 8,379,086 | | 6,886,577 | 54.89% |
| EXPENDITURES Matured Bond Expenditures Interest on Bonds Interfund Loan Interest Bond Transfer Fees Arbitrage Rebate Underwriter's fees | 8,795,000 6,808,036 100,000 | - - - - | 8,795,000 3,453,568 - 215 - - - | - - - - - | 3,354,469 - 99,785 - - - | 100.00% 50.73% 0.00% 0.21% 0.00% 0.00% |
| Total Expenditures | 15,703,036 | - | 12,248,782 | - | 3,454,254 | 78.00% |
| Other Financing Uses | | - | - | | | |
| Excess Revenues/Other Financing Sources Over (under) Expend. & Oth Financing Uses Total Ending Fund Balance | (437,373) \$ 5,992,670 | 145,134 | (3,869,696) \$ 2,552,680 | | | |
| Ending Fund Balance AccountsGL 810Reserved For Other ItemsGL 830Reserved For Debt ServiceGL 889Assigned to Fund PurposesGL 890UnRsrvd Undsgntd Fnd Bal | 6,430,043 (437,373) | | - 1,655,164 897,516 - | | | |
| Total Ending Fund Balance | \$ 5,992,670 | | \$ 2,552,680 | 1 | | |

Auburn School District No. 408 Transportation Vehicle Fund Budget Status For the Month of February, 2015

| | | Annual Budget | Actual For Month | Total For Year | Encumb | Balance | Percent |
|--|----|------------------|---------------------|-------------------|--------|-----------|---------|
| TOTAL BEGINNING FUND BALANCE | \$ | 2,148,615 | | \$ 2,151,834 | | | |
| REVENUES AND OTHER FINANCING SOURCES | 5 | | | | | | |
| 1000 Local Taxes | | - | - | - | | - | 0.00% |
| 2000 Local Non-Tax | | 10,768 | 947 | 4,496 | | 6,272 | 41.76% |
| 3000 State, General Purpose | | | - | - | | - | 0.00% |
| 4000 State, Special Purpose | | 723,485 | - | - | | 723,485 | 0.00% |
| 5000 Federal, General Purpose | | | - | - | | - | 0.00% |
| 8000 Revenues from Other Agencies | | | - | - | | - | 0.00% |
| 9000 Others Financing Sources | | | - | 13,573 | | (13,573) | 0.00% |
| Total Revenues & Other Financing Sources | | 734,253 | 947 | 18,069 | _ | 716,184 | 2.46% |
| Total Revenues & Other Financing Sources | | 754,255 | 947 | 18,009 | - | /10,104 | 2.40% |
| EXPENDITURES | | | | | | | |
| Type 30 Equipment | | 2,077,290 | - | - | - | 2,077,290 | 0.00% |
| Total Expenditures | | 2,077,290 | - | - | - | 2,077,290 | 0.00% |
| Excess Revenues/Other Financing Sources | | | | | | | |
| Over (under) Expend & Oth Financing Uses | | (1,343,037) | 947 | 18,069 | | | |
| Total Ending Fund Balance | \$ | 805,578 | | \$ 2,169,902 | | | |
| Ending Fund Balance Accounts | | | | | | | |
| GL 819 Restricted for Fund Purposes | | 2,148,615 | | 1,415,645 | | | |
| GL 889 Assigned to Special Fund Purposes | | (2,147,747) | | 754,257 | | | |
| GL 890 UnRsrvd Undsgntd Fnd Bal | | (2)2, | | - | | | |
| Total Ending Fund Balance | \$ | 868 | | \$ 2,169,902 | | | |
| Reconciling Difference Per Reprot | | 804,710 | | | | | |

AUBURN SCHOOL DISTRICT No. 408 ASB FUND FEBRUARY, 2015

HIGH SCHOOLS

| | А | uburn High | M | Auburn ountainview | | Auburn Riverside | N | /est Auburn | | TOTAL |
|--------------------------|----------|-------------|----|-----------------------|----|---------------------|----|-------------|----|--------------|
| | | 401 | | 405 | | 408 | | 504 | | |
| BEGINNING BALANCE | \$ | 218,605.95 | \$ | 268,672.33 | \$ | 354,629.62 | \$ | 9,036.77 | \$ | 850,944.67 |
| | | | | | | | | | | |
| REVENUES | \$ | 346,949.77 | \$ | 338,498.11 | \$ | 358,759.33 | \$ | 1,384.54 | \$ | 1,045,591.75 |
| | | | | | | | | | | |
| EXPENDITURES | | | | | | | | | | |
| General | \$ | 39,978.60 | \$ | 60,621.96 | \$ | 38,148.66 | \$ | 50.88 | \$ | 138,800.10 |
| Athletics | | 55,198.96 | | 24,155.03 | | 54,150.41 | | - | | 133,504.40 |
| Classes | | 8,091.44 | | 16,851.72 | | 3,287.47 | | - | | 28,230.63 |
| Clubs | | 169,102.33 | | 170,278.73 | | 170,830.37 | | 1,364.80 | | 511,576.23 |
| Private Monies | | 130.70 | | 3,879.86 | | 4,753.51 | | 318.53 | | 9,082.60 |
| TOTAL EXPENDITURES | \$ | 272,502.03 | \$ | 275,787.30 | \$ | 271,170.42 | \$ | 1,734.21 | \$ | 821,193.96 |
| | | | | | | | | | | |
| TRANSFERS | • | | • | | • | | • | - | • | |
| General | \$ | 21,580.64 | \$ | 20,460.13 | \$ | 30,456.36 | \$ | 500.00 | \$ | 72,997.13 |
| Athletics | | (13,620.98) | | (7,995.65) | | (17,434.03) | | - | | (39,050.66) |
| Classes | | (1,115.00) | | (675.00) | | 769.91 | | - | | (1,020.09) |
| Clubs | | (6,844.66) | | (11,789.48) | | (13,626.24) | | (500.00) | | (32,760.38) |
| Private Monies | | - | | - | | (166.00) | | - | | (166.00) |
| TOTAL TRANSFERS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 0.00 |
| OVER/ (UNDER) | \$ | 74,447.74 | \$ | 62,710.81 | \$ | 87,588.91 | \$ | (349.67) | \$ | 224,397.79 |
| . , | <u> </u> | | | | - | | | | | |
| ENDING BALANCE | \$ | 293,053.69 | \$ | 331,383.14 | \$ | 442,218.53 | \$ | 8,687.10 | \$ | 1,075,342.46 |

AUBURN SCHOOL DISTRICT No. 408 ASB FUND FEBRUARY, 2015 <u>MIDDLE SCHOOLS</u>

| | | Cascade | Mt. Baker | | Rainier | | Olympic | | TOTAL |
|--------------------------|----|------------|-----------------|----|------------|----|------------|----|-------------|
| | - | 202 | 207 | | 206 | | 203 | | |
| BEGINNING BALANCE | \$ | 70,318.09 | \$ 55,379.27 | \$ | 103,268.24 | \$ | 102,871.70 | \$ | 331,837.30 |
| | | | | | | | | | |
| REVENUES | \$ | 38,118.47 | \$ 51,699.37 | \$ | 53,335.24 | \$ | 34,353.94 | \$ | 177,507.02 |
| EXPENDITURES | | | | | | | | | |
| General | \$ | 13,550.77 | \$ 10,029.24 | \$ | 17,172.75 | \$ | 7,132.17 | \$ | 47,884.93 |
| Athletics | Ţ | 2,546.68 | 2,334.46 | • | 2,390.86 | • | 4,373.20 | , | 11,645.20 |
| Classes | | - | 65.00 | | - | | - | | 65.00 |
| Clubs | | 10,246.04 | 22,343.87 | | 17,892.37 | | 6,552.78 | | 57,035.06 |
| Private Monies | | 1,068.04 | 2,214.96 | | - | | - | | 3,283.00 |
| TOTAL EXPENDITURES | \$ | 27,411.53 | \$ 36,987.53 | \$ | 37,455.98 | \$ | 18,058.15 | \$ | 119,913.19 |
| | | | | | | | | | |
| TRANSFERS | | | | | | | | | |
| General | \$ | 7,422.78 | \$ 15,148.98 | \$ | 6,900.00 | \$ | 719.00 | \$ | 30,190.76 |
| Athletics | | (6,000.00) | (7,468.77) | | (6,500.00) | | (719.00) | | (20,687.77) |
| Classes | | 1,908.63 | (2,705.14) | | - | | - | | (796.51) |
| Clubs | | (3,331.41) | (4,975.07) | | (400.00) | | - | | (8,706.48) |
| Private Monies | | - | - | | - | | - | | - |
| TOTAL TRANSFERS | \$ | - | \$ - | \$ | - | \$ | - | \$ | (0.00) |
| | | | | | | | | | |
| OVER/ (UNDER) | \$ | 10,706.94 | \$ 14,711.84 | \$ | 15,879.26 | \$ | 16,295.79 | \$ | 57,593.83 |
| ENDING BALANCE | \$ | 81,025.03 | \$ 70,091.11 | \$ | 119,147.50 | \$ | 119,167.49 | \$ | 389,431.13 |

AUBURN SCHOOL DISTRICT NO. 408 PRIVATE PURPOSE TRUST FUND STATEMENT February 28, 2015

\$ 19,213

REVENUES:

InvestED

Scholarship Donations:

| | Fund Balance - Year to Date | | \$ 581,738 |
|------|--|--------|------------|
| | Fund Balance - Beginning of the Year | | 562,302 |
| | Excess of Revenue over (under) Expenditure | | 19,436 |
| | Total Expenditures | | 32,480 |
| 7009 | Chinook Shoe Fund | | 261 |
| | Native Am Students | | 17,597 |
| | AHS Booster Club | | 1,095 |
| | ARHS Win Wishes | | 712 |
| | Pioneer Shoe Fund | | 1,004 |
| | Invest Ed - ARHS | | 2,808 |
| | Invest Ed - MTB | | 220 |
| | Invest Ed - RAI | | 278 |
| | Invest Ed - AMHS | | 985 |
| | Invest Ed - Oly | | 944 |
| | Invest Ed - Casc | | 986 |
| | Invest Ed- AHS | | 4,965 |
| | AAEOP | | 400 |
| | Auburn Community | | 375 |
| | Pat Kuhlman | | -150 |
| | | | |
| | InvestED | | 11,186 |
| | EXPENDITURES: | | |
| | Total Revenues | | 51,916 |
| | Interest | | 1,248 |
| | Total Scholarship Donations | | 50,668 |
| 7010 | Food Bank | | |
| | Chinook Shoe Fund | | |
| | AMHS Booster Club | | |
| | Thunderbird Fund | | |
| | Native Am Students | 19,000 | |
| | AHS Booster Club | 5,175 | |
| | ARHS Win Wishes | 772 | |
| | Pioneer Shoe Fund | 2,150 | |
| 6528 | Invest Ed - ARHS | 4,394 | |
| 6527 | Invest Ed - MTB | 1,126 | |
| 6521 | Invest Ed - WAHS | 881 | |
| 6520 | Invest Ed - RAI | 650 | |
| 6505 | Invest Ed - AMHS | 1,851 | |
| 6503 | Invest Ed - Oly | 1,529 | |
| 6502 | Invest Ed - Casc | 1,529 | |
| 6501 | Invest Ed- AHS | 7,253 | |
| 6107 | AHS Hanan | 983 | |
| 6103 | Linda Cowan | 200 | |
| 6076 | Hirose Memorial | 100 | |
| 6065 | ARHS Couselting | 1,002 | |
| | Auburn Community | 74 | |
| | Pat Kuhlman | 1,000 | |
| 6003 | Daan Ansingh | 1,000 | |
| | Scholarship Donations: | | |

AUBURN SCHOOL DISTRICT NO 408 NBN Employee Benefits Trust Fund Statement February 28, 2015

| ADDITIONS: Contributions from Plan Members Investment Earnings | \$ 143,911.00 157.35 | | |
|--|-------------------------|--|--|
| Total Additions | 144,068.35 | | |
| DEDUCTIONS: | | | |
| Benefits Claims | 132,600.45 | | |
| State Program Fees | 350.00 | | |
| Total Deductions | 132,950.45 | | |
| NET DEDUCTIONS | 11,117.90 | | |
| Net Assets at Beginning of Year | 104,161.93 | | |
| Net Assets Year To Date | \$ 115,279.83 | | |

AUBURN SCHOOL DISTRICT NO. 408 Local Grants Received in February, 2015

| Donor | Recipient | Amount |
|---|------------------|-------------|
| | | |
| Krogers/Fred Meyer "Support your Schools" | ASD | \$1,078.00 |
| Target | Alpac | \$33.16 |
| Muckleshoot Tribe | Chinook | \$10,000.00 |
| District Donations | Chinook | \$4,000.00 |
| PTA Donations | Gildo Rey | \$273.50 |
| BWW for Robotics | Lea Hill | \$31.86 |
| Target | Lea Hill | \$89.50 |
| Target | Pioneer | \$1,000.00 |
| Target | Pioneer | \$135.70 |
| Terracycle Rebate | Terminal Park | \$199.17 |
| Target | Terminal Park | \$90.62 |
| Target | Ilalko | \$70.22 |
| PTA Donations | Hazelwood | \$191.38 |
| Terracycle Rebate | Hazelwood | \$434.00 |
| Target | Hazelwood | \$206.67 |
| US Again | Hazelwood | \$22.86 |
| PTA Donations | Lakeland Hills | \$278.75 |
| Green Club/PCR | Lakeland Hills | \$96.04 |
| Target | Cascade | \$37.82 |
| Target | Rainier | \$44.19 |
| US Again | Rainier | \$40.10 |
| Student Paths | Auburn Riverside | \$863.50 |
| Target | Auburn Riverside | \$70.17 |
| PSESD - Early Achievers Award | Head Start | \$3,378.40 |
| Auburn Public Schools Foundation | ASD | \$3,500.00 |
| Public School Employees of Washington | Auburn High | \$1,035.66 |

\$27,201.27

DIRECTORS

1. Approval of Minutes

The minutes of the regular meeting of Monday, March 9, and special board meeting of Saturday, March 14, have been forwarded to the board.

Recommendation: That the minutes be approved.

2. Consultant for Facilitating the Selection of a New Superintendent

The board will review Puget Sound Educational Service District's proposal to conduct the superintendent search.

Recommendation: That the board accept Puget Sound Educational Service District as the search firm to conduct the superintendent search.

3. Discussion

4. Executive Session



AGREEMENT FOR SERVICES AND SUPPORTING DOCUMENTATION

Puget Sound Educational Service District | Auburn School District

| Scope of Agreement | Page 2 |
|----------------------------|---------|
| Attachment A | Page 7 |
| Resume of John Welch | Page 8 |
| Resume of Denise Altheimer | Page 12 |
| Resume of Carol Whitehead | Page 14 |

John P. Welch, Superintendent | 425 917-7602 | jwelch@psesd.org



FFS No. 1415-0164 INTERDISTRICT AGREEMENT BETWEEN

PUGET SOUND EDUCATIONAL SERVICE DISTRICT

800 Oakesdale Ave SW Renton WA 98057

AND

AUBURN SCHOOL DISTRICT

915 4th St. NE, Auburn, WA 98002

THIS AGREEMENT is made and entered into by and between PUGET SOUND EDUCATIONAL SERVICE DISTRICT, hereinafter referred to as "**PSESD**," and the AUBURN SCHOOL DISTRICT hereinafter referred to as the "**DISTRICT**."

IT IS THE PURPOSE OF THIS AGREEMENT to provide Superintendent search and consultative services.

DUTIES OF PSESD Attachment A – Scope of Work

DUTIES OF DISTRICT

Duties involving the Auburn School Board are identified in Attachment A)

PERIOD OF PERFORMANCE

Subject to its other provisions, the period of performance of this Agreement shall commence on **March 25, 2015** and be completed on **June 30, 2015** unless terminated sooner as provided herein.

PAYMENT

The parties have determined that the cost of accomplishing the work herein will not exceed \$15,000 plus expenses.

Payment for satisfactory performance of the work shall not exceed this amount unless the parties mutually agree to a higher amount.

BILLING PROCEDURE

The District will be invoice at the end of June 2015 for the full amount due. Payment to PSESD for approved and completed work will be made by warrant or account transfer within 30 days of receipt of the invoice. Upon expiration of the Agreement, any claim for payment not already made shall be submitted within 30 days after the expiration date or the end of the fiscal year, whichever is earlier.

RECORDS MAINTENANCE

The parties to this Agreement shall each maintain books, records, documents and other evidence that sufficiently and properly reflect all direct and indirect costs expended by either party in the performance of the service(s) described herein. These records shall be subject to inspection, review or audit by personnel of both parties, other personnel duly authorized by either party, the Office of the State Auditor, and federal officials so authorized by law. All books, records, documents, and other material relevant to this Agreement will be retained for six years after expiration and the Office of the State Auditor, federal auditors, and any persons duly authorized by the parties shall have full access and the right to examine any of these materials during this period.

Records and other documents, in any medium, furnished by one party to this agreement to the other party, will remain the property of the furnishing party, unless otherwise agreed. The receiving party will not disclose or make available this material to any third parties without first giving notice to the furnishing party and giving it a reasonable opportunity to respond. Each party will utilize reasonable security procedures and protections to assure that records and documents provided by the other party are not erroneously disclosed to third parties.

RIGHTS IN DATA

Unless otherwise provided, data which originates from this Agreement shall be "works for hire" as defined by the U.S. Copyright Act of 1976 and shall be owned by the **DISTRICT**. Data shall include, but not be limited to, reports, documents, pamphlets, advertisements, books magazines, surveys, studies, computer programs, films, tapes, and/or sound reproductions. Ownership includes the right to copyright, patent, register, and the ability to transfer these rights.

INDEPENDENT CAPACITY

The employees or agents of each party who are engaged in the performance of this Agreement shall continue to be employees or agents of that party and shall not be considered for any purpose to be employees or agents of the other party.

AGREEMENT ALTERATIONS AND AMENDMENTS

This Agreement may be amended by mutual agreement of the parties. Such amendments shall not be binding unless they are in writing and signed by personnel authorized to bind each of the parties.

INDEMNIFICATION / HOLD HARMLESS

Each party shall defend, indemnify and hold the other party, its officers, officials, employees and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with the performance of this agreement, except for injuries and damages caused by the sole negligence of either party.

Each party shall procure and maintain for the duration of the Agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of this agreement by either party, their agents, representatives, employees or subcontractors.

CONFIDENTIALITY

PSESD acknowledges that material and information which originates from this contract, and information which will come into its possession in connection with performance under this contract, consists of confidential data and that disclosure to or use by third parties could be damaging.

PSESD, therefore, agrees to hold all such material and information in strictest confidence, not to make use thereof other than for the performance of this contract, to release it only to the district authorized employees and agents requiring such information and not release or disclose it to any other party unless required by law to do so.

TERMINATION

Either party may terminate this Agreement upon 30 days' prior written notification to the other party. If this Agreement is so terminated, the parties shall be liable only for performance rendered or costs incurred in accordance with the terms of this Agreement prior to the effective date of termination.

TERMINATION FOR CAUSE

If for any cause, either party does not fulfill in a timely and proper manner its obligations under this Agreement, or if either party violates any of these terms and conditions, the aggrieved party will give the other party written notice of such failure or violation. The responsible party will be given the opportunity to correct the violation or failure within 15 working days. If failure or violation is not corrected, this Agreement may be terminated immediately by written notice of the aggrieved party to the other.

GOVERNANCE

This Agreement is entered into pursuant to and under the authority granted by the laws of the state of Washington and any applicable federal laws. The provisions of this Agreement shall be construed to conform to those laws.

In the event of an inconsistency in the terms of this Agreement, or between its terms and any applicable statute or rule, the inconsistency shall be resolved by giving precedence in the following order:

- a. Applicable state and federal statutes and rules;
- b. Statement of work; and
- c. Any other provisions of the agreement, including materials incorporated by reference.

ASSIGNMENT

The work to be provided under this Agreement, and any claim arising thereunder, is not assignable or delegable by either party in whole or in part, without the express prior written consent of the other party, which consent shall not be unreasonably withheld.

<u>WAIVER</u>

A failure by either party to exercise its rights under this Agreement shall not preclude that party from subsequent exercise of such rights and shall not constitute a waiver of any other rights under this Agreement unless stated to be such in a writing signed by an authorized representative of the party and attached to the original Agreement.

SEVERABILITY

If any provision of this Agreement or any provision of any document incorporated by reference shall be held invalid, such invalidity shall not affect the other provisions of this Agreement which can be given effect without the invalid provision, if such remainder conforms to the requirements of applicable law and the fundamental purpose of this agreement, and to this end the provisions of this Agreement are declared to be severable.

ALL WRITINGS CONTAINED HEREIN

This Agreement contains all the terms and conditions agreed upon by the parties. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the parties hereto.

DEBARMENT

By signing this contract, each party, PSESD and the **DISTRICT**, certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency and has authorization to enter into the attached contract.

The PSESD and the **DISTRICT** agree to written notification in the event it is debarred, suspended, or proposed for debarment by any Federal department or agency.

CONTRACT MANAGEMENT

The program manager for each of the parties shall be responsible for and shall be the contact person for all communications and billings regarding the performance of this Agreement.

The Program Manager for **PSESD**: John Welch, Superintendent The Program Manager for **DISTRICT**: Carol Seng, Board Chair

IN WITNESS WHEREOF, the parties have executed this Agreement.

Auburn School District

Puget Sound Educational Service District

Joh p Welch

| Signature | | Signature | | | | | |
|-----------|------|----------------|----------------|--|--|--|--|
| | Dete | Superintendent | March 20, 2015 | | | | |
| Title | Date | Title | Date | | | | |

| BUSINESS OFFICE USE ONL' | BUSINESS OFFICE USE ONLY | | | | |
|-------------------------------------|--------------------------|--|--|--|--|
| Payor Key: | Approved by/date: | | | | |
| Account Codes: | | | | | |
| 960: | Amount: | | | | |
| 960: | Amount: | | | | |
| Invoiced date/number: | | | | | |
| Comments: | Comments: | | | | |
| | | | | | |
| Copies mailed: Department Customer: | | | | | |

SEARCH APPROACH AND METHODOLOGY

Given that the Auburn School District seeks an open search process and wants to make a decision to accommodate a July 1, 2015 appointment and is focused primarily on recruiting Washington candidates, I suggest a search process that is timely and efficient, eliminates barriers to attracting the most competitive candidates, and begins with establishing the desired competencies and leadership attributes of the new superintendent. This search methodology is based on five key actions:

- Develop a profile identifying the leadership competencies and attributes needed in a superintendent to respond to strategic • challenges and opportunities over the next five years.
- Develop a recruiting, screening, interview, and selection approach that aligns with the desired leadership competencies and attributes.
- Streamline application processes through electronic submittal of all materials and create process confidentiality until finalists are determined.
- Recruit a strong pool of candidates that is highly aligned with the leadership competencies and attributes profile. Support board through final selection.
- Support the Board, current superintendent, and incoming superintendent in transition planning as necessary.

| | SEARCH TIMELINE AND ACTIVITIES |
|---------------------------------------|---|
| DATE | ACTION/WHO IS ENGAGED |
| March 19, 2015 | Board sends application packet to Puget Sound ESD |
| March 24, 2015 | Board takes action on Puget Sound ESD contract, search plan and timeline |
| March 30, 2015 (Monday - 6:30 PM | Board holds open forum to receive public comments on the search including: |
| – 8:00 PM Auburn School District) | Auburn School District accomplishments and strengths |
| | Challenges and opportunities over the next five years |
| | Desired leadership attributes and competencies of the next superintendent |
| March 31 – April 3, 2015 | Puget Sound ESD meets with leadership of Auburn Teacher's Association, School and District |
| | Administrators and Classified Professional Association(s) for input into |
| | District accomplishments and strengths |
| | Challenges and opportunities over the next five years |
| | Desired leadership attributes and competencies of the next superintendent |
| April 6, 2015 | Position opens and recruitment activities begin |
| April 24, 2015 | Application deadline |
| April 27 – May 1, 2015 | Puget Sound ESD screening of applicants |
| May 2, 2015 | Screening report provided to the Board |
| (Saturday - Executive Session 8AM | |
| at Auburn School District) | |
| May 4 – 6, 2015 | Preliminary Interviews (names remain confidential) |
| May 20 – 22, 2015 | Final Interviews in district (each candidate will spend a day in the district) |
| May 23, 2015 | Board evaluates finalists |
| (Saturday - Executive Session time t- | |
| b-d- at Auburn School District) | |
| June 1 -3 | Site Visits (if necessary) and reference checks completed |
| June 8, 2015 | Board takes action on superintendent contract |
| June 9 – June 30, 2015 | Transition planning as necessary and requested |
| July 1, 2015 | Selected superintendent reports |
| Note – Work Sessi | on with PSESD and Auburn School Board to prepare for interview phase - TBD |

Note – Work Session with PSESD and Auburn School Board to prepare for interview phase - TBD

COSTS/SUPPORTS/ASSIGNED CONSULTANT

The process outlined above generally involves ten (10) work days. The fee for this work is \$1,500 per day for a total fee of \$15,000. Actual expenses for mileage, printing, postage, etc. will be covered by the school district. The Puget Sound ESD consulting team will work with the appointed school district representative(s) on all activities related to the search. It is assumed that any other expenses will be handled directly by the school district.

JOHN P. WELCH

John P. Welch

20311 Marine View Drive S.W. Normandy Park, Washington 98166 welchjp@comcast.net

work: (425) 917-7602 cell/home: (253) 797-2200

CAREER HIGHLIGHTS

Superintendent, Puget Sound Educational Service District 2011 - Present

- Awarded a \$40M federal Race to the Top grant in service of the Road Map Project a regional collective impact initiative aimed at doubling the number of students graduating from college with a degree or career credential by 2020 in Seattle and South King County.
- Recognized as a leader in Early Learning. Awarded the following:
 - \$1.9 million Head Start Expansion Grant, 2014-15.
 - \$5.9 million Early Childhood Education and Assistance Program expansion grant, 2014-2015
 - \$2.9 million Early Head Start Child Care Center partnership grant, 2015-2017.
- Selected to lead the development of a Science, Technology, Engineering and Math, (STEM), five year business plan through a partnership with business, higher education, community based organizations and seven area south King County school districts. Pursued and received external funding to support business plan development.

Superintendent, Highline Public Schools 2005 – 2011

- Recipient of the Robert Handy Administrator of the Year for Large School Districts, 2007; from Washington Association of School Administrators.
- Passed two multi-million dollar operating levies the first time; passed a \$149M bond measure in March 2006 (highest passage rate in 20 years) including \$9M for technology. Designed and/or built and opened 10 new schools from 2005 to 2010.
- Created partnerships with industry, public and non-profit sectors to design a new science, technology, engineering & math high school; Aviation High School serving 400 students grades 9-12; Secured \$43.5M in public and private funds to design and construct new school located at the Museum of Flight in Seattle Washington.
- Sponsored the creation of new middle and high school, Big Picture School serving 165 students grades 7 12 through an alternative educational model whereby students learn and work toward mastering competencies through project based learning and internships.
- Led the implementation of new accountability system and creation of system-wide performance measures of success (SWMS); system includes annual report to the community on progress of the strategic plan and the measures of success; results:

- Improved on-time and extended graduation rates by 6% and 10% respectively between 2005 and 2010
- Increased percentage of students graduating with a transcript that makes them eligible to attend a 4 year Washington state public university 15% from 35% to 50% from 2005 to 2010
- Increased percentage of students passing algebra by 8th Grade by 12% from 18% to 32% from 2006 to 2010

Vice President, South Seattle College 2000 – 2002

- Developed multi-year capital program resulting in college obtaining \$15M from legislature in 2001-2002 for new Apprenticeship Center and Instructional Technology Facility.
- Established plan to build 5% operating reserve. Reached 3.5% by the end of two years (starting with .5%), mainly through vendor contract negotiations and expenditure reductions.

PROFESSIONAL EXPERIENCE

Superintendent (Superintendent Elect during 9 month transition)

Puget Sound Educational Service District, Renton, Washington

Superintendent and Chief Executive Officer of the Puget Sound Educational Service District (PSESD) in Renton, Washington. The PSESD is a public education agency serving over 400,000 public and private students in preschool and grades K-12 in 35 public school districts and many private schools across the greater Seattle-Tacoma metropolitan region of Washington State. The agency has an annual operating budget of \$95.8M and provides technical assistance and support to educational communities through a wide variety of programs and services from cradle to higher education preparation.

Superintendent

| Highline Public Schools, Burien, Washington | 2005 - 2011 |
|---|-------------|
| | |

Superintendent and Chief Executive Officer responsible for leading an 18,000-student, culturally and linguistically diverse urban suburban school district. Provide system-wide leadership of teaching and learning, operations and improvement efforts of 34 schools. Administer the district's fiscal operations (\$185M operating budget) and provide direction for long-range financial, strategic and policy planning and implementation. Create public / private partnerships and coalitions to enhance the resource base of the district and the region. Promote public education and district goals through active community and public relations. Work closely with an elected board in leading the implementation of district policies and long-range strategic plan toward the vision of preparing all students for college, career and citizenship.

| Deputy Superintendent | |
|---|-------------|
| Highline Public Schools, Burien, Washington | 2002 – 2005 |

In conjunction with the superintendent, was responsible for leading an 18,000-student school district in which 55% of students are eligible for free/reduced lunch and 50% are English language learners. Directed the operation, and improvement efforts of 32 schools. Oversaw the district's fiscal operations and provide direction for long-range financial, strategic and policy planning and implementation. Provided system-wide leadership to Student Services, Curriculum & Instruction and School Supervision for 1,800 employees. Represented the district as assigned by the Superintendent and acted on his behalf as necessary.

2011 – Present

Responsible for planning, directing and leading all business and auxiliary functions of the college; including preparing and monitoring operating and capital budgets (\$30M); administering grants and contracts; payroll, purchasing, budgeting and accounting; facility operation and maintenance; campus security; bookstore ad event center operations and preparation and management of the college's capital construction program. Participated on college-wide institutional effectiveness committee. Worked with Vice President of Instruction to improve and/or change educational offerings in order to provide programs that lead to a family wage income. Member of President's Cabinet.

| Chief Financial Officer | |
|---|------------|
| Federal Way Public Schools, Federal Way, Washington | 1996 –2000 |
| Manager of Dudget 9. Financial Diaming | |
| Manager of Budget & Financial Planning | 4005 4006 |
| Federal Way Public Schools, Federal Way, Washington | 1995 –1996 |
| Senior Budget Analyst | |
| | 1992 –1995 |
| City of Tacoma, Tacoma, Washington | 1992 -1995 |
| | |
| Senior Financial Analyst | |
| Senior Financial Analyst The Boeing Company, Seattle, Washington | 1987 –1992 |

EDUCATION

Fellow, Broad Urban Superintendents Academy, 2002

M.B.A., Management, Pacific Lutheran University, Tacoma, Washington, 1991 **B.A., Business Administration, Finance & Economics**, Eastern Washington University, Cheney, Washington, 1986

Executive Development

Harvard Institute for School Leadership: Leadership for Large Scale Improvement, Harvard University, Summer, 2007 Executive Program for Educational Leaders: High School Reform, Stanford University, Summer 2004 Emerging Leaders - Executive Development Program, University of Denver, 1996

BOARD POSITIONS & PROFESSIONAL AFFILIATIONS

- College Success Foundation Board Member; appointed January 2015
- Educational Resource Development Institute Consulting Superintendent; Jan 2012 - Current
- Washington Schools Risk Management Pool Board Member– July 2012 Current
- Washington Schools Information Processing Cooperative Board Member July 2012 Current
- Community Schools Superintendents Leadership Council 2010 Current
- United Way of King County Youth Advisory Committee, July 2011- Current
- United Way of King County Board Member, January 2007 June 2011
- American Association of School Administrators Current Member
- Washington Association of School Administrators Current Member
- Highline Citizens for Schools Current Member

RECOGNITIONS AND AWARDS

- Featured Profile on <u>Superintendent Transition</u>, American Association of School Administrator, November 2013 Edition
- Recipient of Upward Bound Ida B. Wells Award from South Seattle Community College, Spring 2010
- Seatured Profile, American Association of School Administrator, March 2010 Edition
- Recipient of Washington Association of School Administrators Student Achievement Leadership Award June 2009
- Recipient of the Robert Handy Administrator of the Year for Large School Districts, 2007; from Washington Association of School Administrators
- Recipient of the Association of School Business Official's Meritorious Budget Award for 1997-1998, 1998-1999, 1999-2000, 2003-2004 & 2004-2005

PRESENTATIONS (SELECTED)

- "The Puget Sound Coalition for College and Career Readiness: Addressing Important Transitions to Foster Postsecondary Readiness and Success, Association of Educational Service Agencies, December 2014
- "The Road Map Project" a collective impact initiative; Association of Educational Service Agencies, December 2013
- Youth Leadership Summit Keynote, Communities Putting Prevention to Work Initiative, October 2011
- Community Schools Keynote "Serving the Whole Child in Difficult Economic Times: Collective Impact", 2011
 Washington Association of Educational Service Districts Conference, April 2011
- "The Superintendent & Urban Administration," University of Washington, Spring 2009
- "High School Reform," Oregon Superintendents' Consortium, March 2006
- "Financial Management and Contracting for Services," Broad Residency Program in Urban Education, 2003
- * "Financial Management in the Large Urban District," Broad Urban Superintendents Academy, 2002 and 2003
- "When Leaders Are at Their Best," Community College Business Officers 2001 Fall Conference
- "Leadership and Systems Implementation," Association of Computing Professionals in Education, Spring 2001 Conference

Denise Altheimer

11430 SE 259th Street | Kent, WA 98030 * 253-222-1705 | deealtheimer@gmail.com

Summary of Qualifications

- Employee relations, bargaining and negotiations, creative problem-solving, and strategic designs that ensure productive and collaborative teams and organizational effectiveness
- Group facilitation, presentation, and leadership development
- Business consultation and systems development and implementation

Education

- Central Washington University Masters in Higher Education (in progress)
- University of Phoenix Bachelors of Science in Business Management/Human Resources (June 2004)
- Society of Human Resource Management Professional in Human Resources (January 2009)

Professional Experience

Puget Sound Educational Service District

Executive Director, Human Resources & Organizational Development

Provide consultation on matters pertaining to leadership development, employee relations, organizational culture, collaborative teams, implementation of restructuring efforts, and leading change.

Key Responsibilities:

- Contribute to the organizations effectiveness as a member of the senior leadership team. Effectively implement systems and services that support the agency's strategic initiatives.
- Advise on matters related to strategic initiatives, workforce equity, leadership development, and organizational policies and procedures.
- Co-direct the agency's professional learning academy comprised of formal and informal agency leaders.
- Co-chair the Equity & Inclusion Advisory Committee. Design and develop strategies to strengthen the agency's workforce equity efforts and commitment to become an antiracist multi-cultural organization.
- Consult and coach staff on issues related to leadership development, employee performance, productivity, and career development.
- Contribute to the organizations efforts in developing and sustaining staff members' cultural proficiency.
- Design and implement strategies to enhance the capacity of organizational leaders and emerging leaders.
- Direct and administer the agency's compensation and classification system.
- Serve as chief negotiator.

Director, Human Resources

Provided leadership and direction on a full range of human resources issues including policies and procedures, benefits and leave administration, job classification, recruitment, selection and retention, performance management, employee relations, training and professional development, risk management, and workers' compensation.

Key Responsibilities:

- Contributed to the organizations effectiveness as a member of the senior leadership team. Effectively implement strategic initiatives.
- Oversaw key administrative and personnel policies and procedures.
- Directed the agency's compensation and classification system.
- Developed and administered professional development and educational training programs.
- Advised senior leader on policies and programs affecting agency personnel and human resources systems.
- Identified and responded to emerging policy issues and legal regulations.
- Serve as chief negotiator.

March 1, 2006 – June 30, 2011

July 1, 2011 - Present

Benefits Administrator

Oversight of agency benefit programs and contractual obligations.

January 2, 2004 – March 1, 2006

Key Responsibilities:

- Managed relationship with benefit brokers & insurance carriers.
- Administered employee benefits, including COBRA administration; provide technical assistance & expertise in response to employee coverage & claim issues.
- Developed and facilitated new employee orientation.
- Managed annual open enrollment processes and benefit fairs with multiple external vendors & representatives.

World Vision

Director, Employment & Classification

Provided leadership and direction on a full range of human resources issues including policies and procedures, benefits and leave administration, job classification, recruitment, selection and retention, performance management, employee relations, training and professional development.

Key Responsibilities:

- Oversight of the organization's classification system.
- Directed a team of human resource professionals and the activities of external staffing agencies with a budget of \$500K.
- Contributed to the accomplishment of the organizations business & financial goals as a member of the human resources management team. Participated in strategic planning and effectively implemented plans into action.
- Developed budgets and monitored financial data to ensure operational efficiency.
- Recruited, selected, and retained staff; identified and implemented organizational and individual development plans for increased functional excellence.
- Developed and maintained effective internal and external partnerships and networks.
- Developed and implemented strategies that increased the representation of women and diverse professionals.
- Identified and established relationships with external networks and agencies; developed contract requirements and ensured satisfactory compliance with all contract terms and agreements as well as customer satisfaction.

Affiliations/Memberships

- Society of Human Resources Management
- Washington School Personnel Association

Professional References

John Welch, Superintendent Puget Sound ESD 425-917-7601

Julie Regnier, VP of Human Resources World Vision 253-815-1000 Janice Watson, Deputy Superintendent (retired) Puget Sound ESD 253.229.4668

Angela Davis, Attorney The Davis Group 253-906-4030

August 1, 1995 – September 28, 2001

| PO Box 751 Everett WA 98206 | | | HOME: 425.303.8455 MOBILE: 425.359.2618 |
|----------------------------------|-----------|-------------------------|---|
| carol whitehead@comcast.net | | | |
| | | EDUCATION | |
| INSTITUTION | DATE | DEGREE | MAJOR |
| Western Washington University | 1982 | Principal Certification | Educational Administration |
| Indiana University | 1979 | Ed.D. | Education |
| University of West Florida | 1976 | M.A. | Early Childhood Education |
| Troy State University | 1968 | B.S. | Elementary Education |
| | EDUC | ATIONAL FOUNDATION | EXPERIENCE |
| ORGANIZATION | DATE | ТҮРЕ | OF WORK |
| AWSP and WASA | July, 20 | 010-Present Direc | ctor Washington State Leadership Academy |
| | | CONSULTING | |
| ORGANIZATION | DATE | ТҮРЕ | OF WORK |
| Washington State Leadership Aca | demy | 2009-Present | Leadership Instructor and Coach |
| C & M Communications | | 2009-Present | Reviewer and Writer |
| District Improvement Facilitator | | 2009-Present | Student Learning Consultant/Coach |
| CW Consulting 2008-Present | | 2008-Present | Leadership Consultant/Coach |
| D. C. Heath/American Book Co. | | 1979-1982 | Consultant, Author and Presenter |
| | PU | BLIC SCHOOL WORK EXF | PERIENCE |
| INSTITUTION | DATE | LOCATION | POSITION HELD |
| Everett Public Schools | 2000-2008 | Everett WA | Superintendent |
| Bremerton School District | 1996-2000 | Bremerton WA | Superintendent |
| Bremerton School District | 1994-1996 | Bremerton WA | Assistant Superintendent |
| Tacoma Public Schools | 1991-1994 | Tacoma WA | Assistant Superintendent, C & I |
| Tacoma Public Schools | 1990-1991 | Tacoma WA | Director, C & I |
| Federal Way School District | 1988-1990 | Federal Way WA | School Principal |
| Everett Public Schools | 1986-1988 | Everett WA | Director K-12 Instruction |
| Everett Public Schools | 1984-1986 | Everett WA | Coordinator of Curriculum |
| Everett Public Schools | 1982-1984 | Everett WA | School Principal |
| Everett Public Schools | 1978-1982 | Everett WA | Reading Specialist |
| Bay County School District | 1976-1978 | Panama City FL | Classroom Teacher |
| Indiana University | 1975-1976 | Bloomington IN | School Placement Coordinator |
| | 1072 1075 | Panama City FL | Classroom Teacher |
| Bay County School District | 1972-1975 | • | |
| Cairo School District | 1972-1975 | Cairo, GA | Classroom Teacher |
| | | • | Classroom Teacher Classroom Teacher Classroom Teacher |

UNIVERSITY ADJUNCT INSTRUCTING

| UNIVERSITY/COLLEGE DATE | LOCAT | ION | DEPARTMENT |
|---|-------------------------------------|--|--|
| Seattle University University of Washington | 2008-2014 1990-2000 | Seattle WA Seattle WA | Educational Administration Danforth Principal Preparation |
| Western Washington University | 1987-2008 | Bellingham WA | Principal/Superintendent Credentialing Program |
| University of Washington | 1980-1982 | Seattle WA | Curriculum and Instruction |
| Seattle Pacific University Edmonds Community College University of West Florida | 1981-1982 1978-1979 1977-1978 | Seattle WA Edmonds WA Panama City FL | Curriculum and Instruction High School Completion Curriculum and Instruction |

PROFESSIONAL ORGANIZATIONS

| Washington Asso | ociation of School Administrators | Phi Delta Kappa |
|-----------------|-----------------------------------|---|
| 2005-06 | State President | Phi Kappa Phi, Honorary |
| 2002-03 | Region 109 President | Kappa Delta Phi, Honorary |
| 1999-00 | Region 114 President | Horace Mann League |
| 1992-03 | Region PSEDS President | Association of Washington School Principals |

PUBLICATIONS

<u>Assessment for Educational Leaders</u>. "Collecting the Right Data for the Right Reasons." Pearson Education, Inc., 2006. <u>Curriculum in Context</u>. "Core Curriculum: Assuring Equity Across an Urban School District." Washington Association for Supervision and Curriculum Development, Spring 1994.

ERIC Clearinghouse on Educational Management. "Curriculum Reform: A Six-Year Initiative." Presentation

papers from the 1993 program of the Association for the Advancement of International Education, Winter 1993.

<u>The AASA Professor</u>. "Adjunct Faculty: A Valuable Natural Resource for Educational Leadership." American Association of School Administrators, Winter 1993.

<u>Medium</u>. "Connecting Curriculum and Library Media Collections." Journal of the Washington Library Media Association, Winter 1993.

Education in the 80's Social Studies. National Education Association, 1981. Authored "Forward" and served as classroom consultant for text.

Communities. American Book Company, 1979. Authored workbook to accompany third grade text.

| | AWARDS |
|--|--|
| | |
| 2008 State Leadership Award, WASA | 2000 Award of Merit, WASA |
| 2006 Golden Achievement Award, | 2000 Service to Youth Award, |
| National School Public Relations Association | Boy Scouts of America |
| 2005 Crystal Apple Award, | 1999 Excellence in Educational Leadership Award, |
| Washington Public Relations Association | University Council of Educational |
| 2005 Award of Merit, WASA | Administration |
| 2004 Washington State Superintendent of the Year | 1997 Woman of Achievement Award, YWC |
| | 1990 King County Regional Principal of the Year |